

WARRANTY DEED

STATE OF ALABAMA
COUNTY OF JEFFERSON

]
]

That in consideration of Four Hundred Eighty Thousand and no/100s Dollars [\$480,000.00] and other good and valuable consideration to the undersigned Grantors, Donald R. Harris, Jr., and Brenda R. Harris, husband & wife, in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, the said Grantors do by these presents, grant, bargain, sell and convey unto Gordean M. Morris, a single woman, (herein referred to as Grantees) the following described real estate in fee simple situated in Jefferson County, Alabama, to wit:

1066 Country Club Circle, Birmingham, AL 35244

Parcel ID#: 11-7-35-0-002-001.037

Lot 3415, according to the Map and Survey of Riverchase Country Club, 34th Addition, as recorded in Map Book 15, page 32, A,B, and C, in the Probate Office of Shelby County, Alabama.


Subject to all rights or claims of parties in possession not shown by public records, easements, discrepancies, conflicts in boundary lines, shortage in area, encroachment, and any facts which a correct survey and inspection would disclose, not shown on public records, any lien, or right to a lien, for services, labor or material imposed by law not shown on public records, defects, liens, encumbrances, adverse claims or other matters, if any prior to the date the proposed insured acquires of record, municipal improvements, assessments and fire district dues, building and setback lines as recorded in Map Book 15, Page 32, in the Probate Office of Shelby County, Alabama, 7.5 foot easement along West and East lot lines as per plat, Easement to Alabama Power Company as recorded in Deed Book 311, Page 801, in the Probate Office of Shelby County, Alabama, Title to all oil, gas & minerals rights, privileges and immunities relating thereto, release of damages as recorded in Real Book 347, Page 597, as recorded in the Probate Office of Shelby County, Alabama, subject to covenants, conditions and restrictions as set forth in Misc Book 14, Page 536; Misc Book 17, page 550 and Real Book 347, Page 597, in the Probate Office of Shelby County, Alabama.

Subject to 1st mortgage in the amount of \$Three Hundred Eight Four Thousand & no/100s [\$384,000.00]

TO HAVE AND TO HOLD, to the said GRANTEES, their heirs, executors, successors and assigns forever.

AND SAID GRANTORS do for themselves, their successors and assigns, covenant with said GRANTEES, his heirs and assigns, that GRANTORS are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that GRANTORS have a good right to sell and convey the same as aforesaid, and that GRANTORS will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, Donald R. Harris, Jr. and Brenda R. Harris, husband & wife, who is/are authorized to execute this conveyance, have hereto set their signature and seal, this the 2nd day of May, 2006.

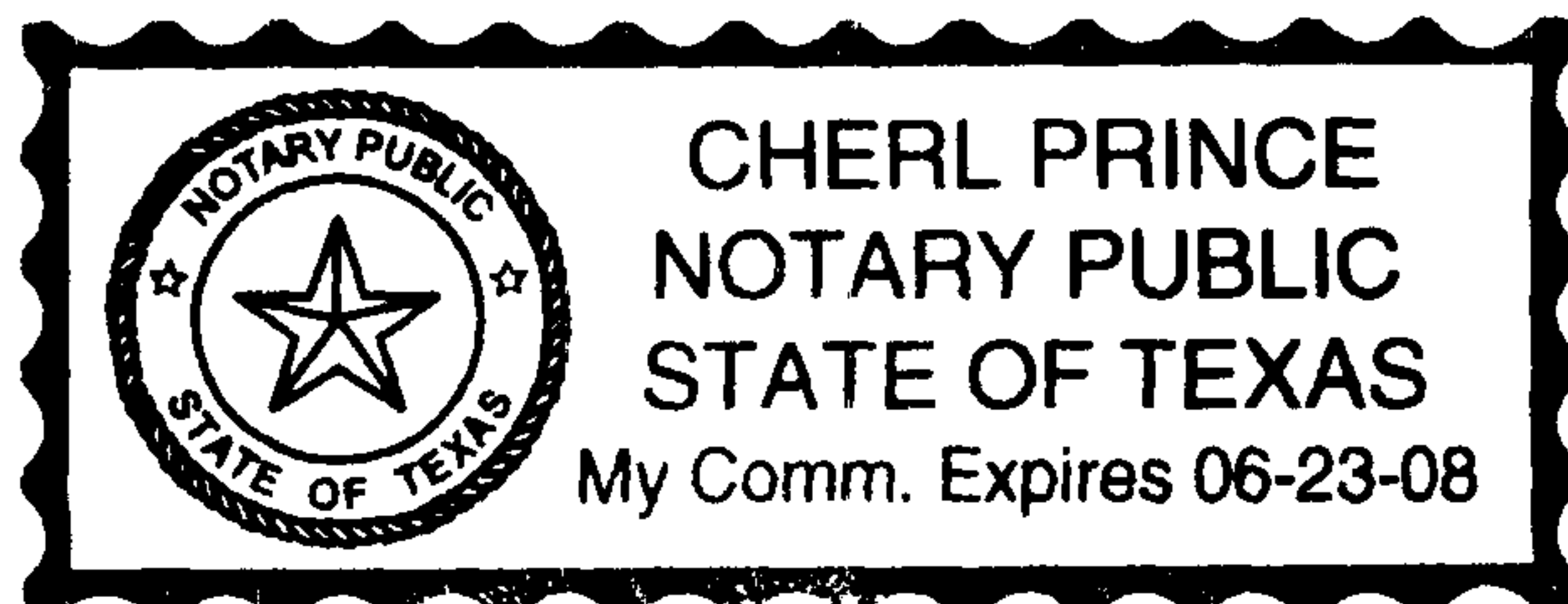

GRANTOR, Donald R. Harris, Jr.

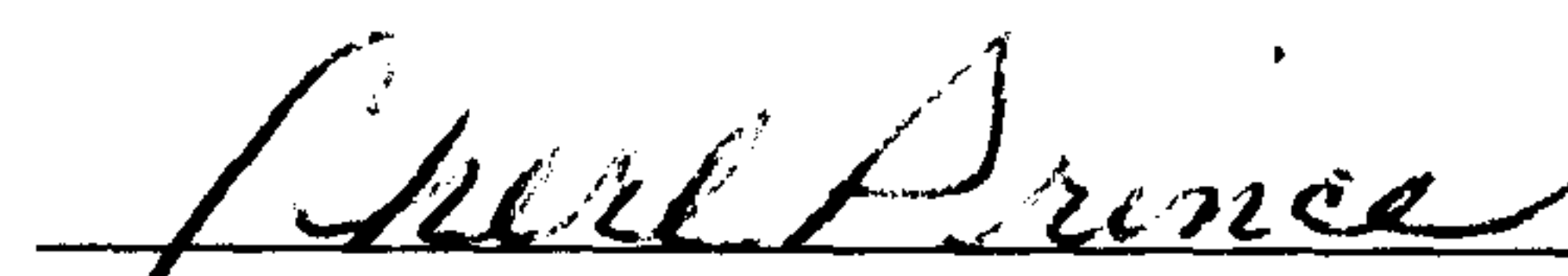

GRANTOR, Brenda R. Harris

STATE of Texas
COUNTY of Midland

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Donald R. Harris, Jr., Husband, whose name[s] is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, each executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 2nd day of May, 2006.

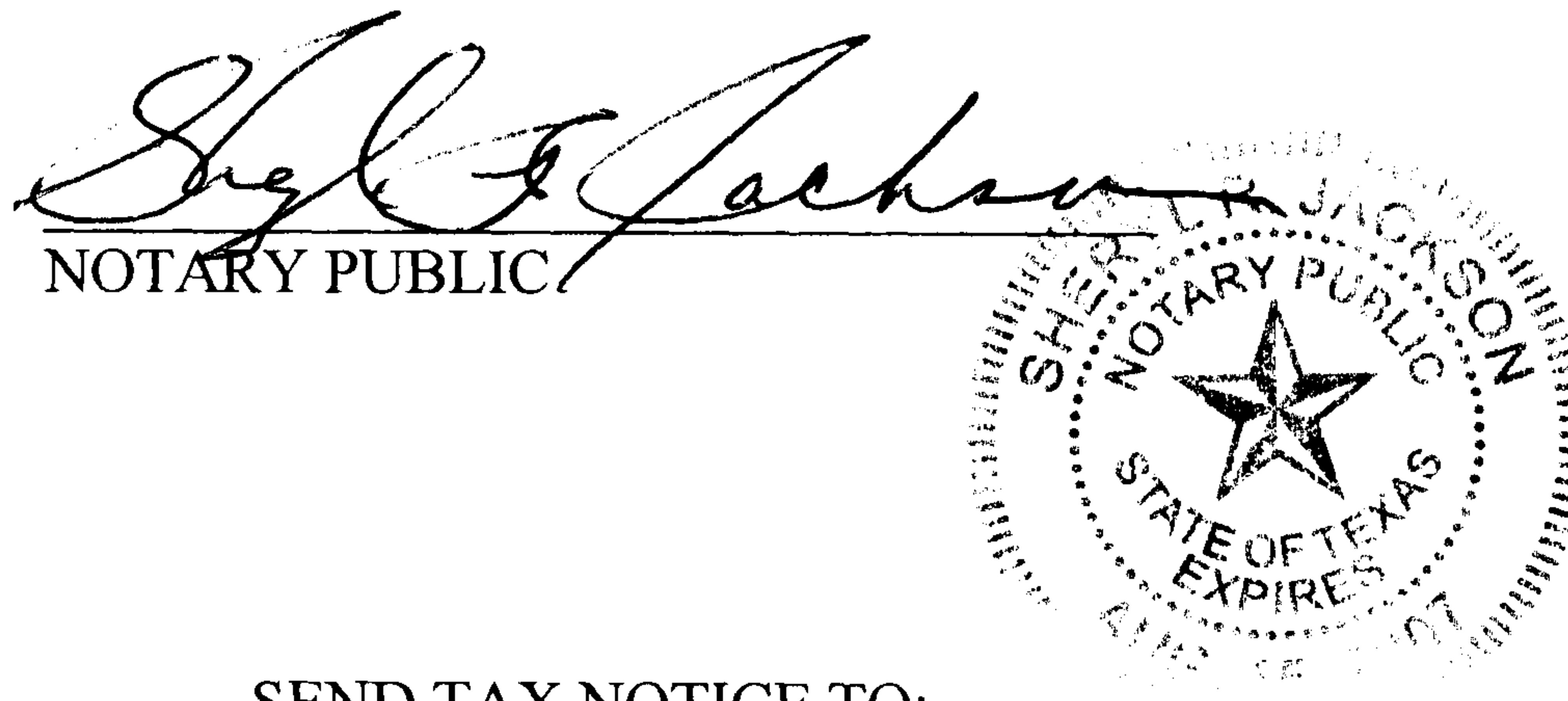



NOTARY PUBLIC
Printed Name: Cheri Prince
My Commission Expires: 6/23/08

STATE of TEXAS
COUNTY of HARRIS

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda Harris, wife, whose name[s] is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, each executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 3rd day of MAY, 2006.



INSTRUMENT PREPARED BY:
Law Office of Sherry H Thomas, LLC
Chase Commerce Park, Suite 109
3821 Lorna Road
Birmingham, AL 35244

SEND TAX NOTICE TO:
Ms. Gordean M. Morris
1066 Country Club Circle
Birmingham, AL 35244