20060509000217400 1/1 $556.00
Shelby Cnty Judge of Probate,AL
05/09/2006 10:11:41AM FILED/CERT

Shelby County, AL 05/09/2006
State of Alabama

Deed Tax:$545.00

This instrument was prepared by:
Clayton T. Sweeney, Attorney
2700 Highway 280 East, Suite 160
Birmingham, AL 35223

Send Tax Notice To:
Christopher R. Griffin and Eddie R. Griffin
6009 Ridge Trail
Birmingham, Alabama 35242

STATE OF ALABAMA)
: **STATUTORY JOINT SURVIVORSHIP DEED**
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of **Five Hundred Forty-Four Thousand Nine Hundred and 00/100 ($544,900.00)**, and other good and valuable consideration, this day in hand paid to the undersigned **RJ Homes, LLC, an Alabama Limited Liability Company** (hereinafter referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, **Christopher R. Griffin and Eddie R. Griffin,** (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of **Shelby**, State of Alabama, to-wit:

Lot 1213, according to the Survey of Brook Highland, an Eddleman Community, 12th Sector, as recorded in Map Book 34, Page 148, in the Probate Office of Shelby County, Alabama.

Subject To:
Ad valorem taxes for 2006 and subsequent years not yet due and payable until October 1, 2006. Existing covenants and restrictions, easements, building lines and limitations of record.

This instrument is executed as required by the Articles of organization and operational agreement of said LLC and same have not been modified or amended.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever.

IN WITNESS WHEREOF, said GRANTOR has hereunto set its hand and seal this the **1st** day of **May, 2006.**

RJ Homes, LLC

By: Eddie R. Griffin
Its: Vice Managing Member

STATE OF ALABAMA)
:
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Eddie R. Griffin, whose name as Vice Managing Member of RJ Homes, LLC, an Alabama Limited Liability Company, is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he as such Member and with full authority, signed the same voluntarily for and as the act of said limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 1st day of May, 2006.

NOTARY PUBLIC
My Commission Expires: 6-5-2007

CLAYTON T. SWEENEY
NOTARY PUBLIC