

Prepared By and Return To:
Cathy Buchanan
Taylor, Bean & Whitaker Mortgage Corp.
1417 North Magnolia Avenue
Ocala, Florida 34475-9078

TBW #: 273676

MERS ID # 1000295-0000273676-1

## ASSIGNMENT OF MORTGAGE / SECURITY DEED / DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to: Mortgage Electronic Registration Systems, Inc.,its successors and assigns, as nominee for Taylor, Bean & Whitaker Mortgage Corp.,its successors and assigns, PO. Box 2026, Flint Michigan 48501-2026, all rights, title and interest in and to that certain MORTGAGE / SECURITY DEED / DEED OF TRUST, dated AUGUST 27, 2002, executed by JOSEPH B. BODIFORD AND LOIS BODIFORD

To: FIRST FEDERAL OF THE SOUTH 126 N. NORTON AVENUE SYLACAUGA 35150 Recorded on OCTOBER 2, 2002 in Volume / Book: n/a, Page: n/a, Document ID No: 20021002000476620 in the Public Records of HELENA County, State of ALABAMA, as well as to the land described therein:

## See attached Legal Description

**TOGETHER** with the note or notes described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said instrument.

BY:

Downa Skuhrovec, V(ce President

SEAL

Susan Loveday-Honea, Asst. Vice President

20060509000216940 2/2 \$14.00 Shelby Cnty Judge of Probate, AL 05/09/2006 08:47:34AM FILED/CERT

Signed, sealed and delivered in the presence of:

WITNESS Cathy Buchanan

WITNESS Mary Anspach

State of Florida
County of Marion

On this March 20th, 2006 before me, a Notary in and for the State and County aforementioned, personally appeared Donna Skuhrovec and Susan Loveday-Honea, who are personally known to me to be the Vice President and Asst. Vice President, respectively, of the corporation named herein; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of Taylor, Bean & Whitaker Mortgage Corp., pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

DIANE M. CRAY

MY COMMISSION # DD 306633

EXPIRES: June 25, 2008

1-800-3-NOTARY

FL Notary Discount Assoc. Co.

Notary Public State of Florida

## LEGAL DESCRIPTION:

LOT 9, IN BLOCK 2, ACCORDING TO THE SURVEY OF DEARING DOWNS, SECOND ADDITION, AS RECORDED IN MAP BOOK 9, PAGE 33, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

CKA: 1248 SOUTHWIND DRIVE HELENA, ALABAMA 35080