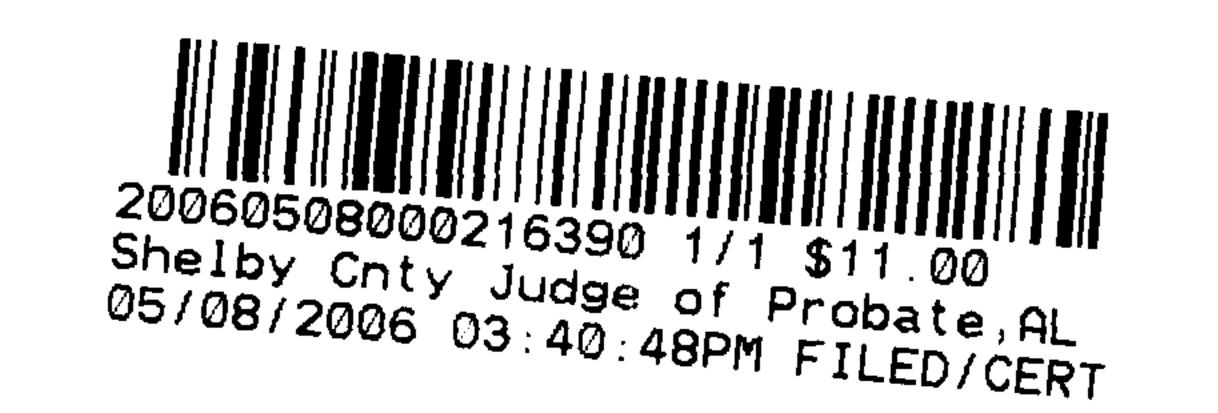
ASSIGNMENT OF MORTGAGE



STATE OF ALABAMA)

COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That First Lenders Mortgage corp a Alabama Corporation corporation, for value received by it in hand paid by Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Mortgage America, Inc, its successors and assigns, P.O Box 2026, Flint, MI 48501-2026, hereafter called Assignee, does hereby grant, bargain, sell and assign unto the said Assignee that certain mortgage executed by Scott Alan Leigh and wife, Angela J. Leigh , of the and recorded in Volume 20060508 0012/6380 Page County, Alabama together with Probate Court of Shelby the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said First Lenders Mortgage Corporation First Lenders Mortgage Corp.
, has caused this conveyance. IN WITNESS WHEREOF, on the to be signed by Sherra Dean , 20 06 5th day of May By:First Lenders Mortgage Corp.

Asst. Vice President ATTEST: Wicia Culbut Assistant Document Officer STATE OF ALABAMA) Marshall (COUNTY) I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Sherra Dean First Lenders Mortgage, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 5th day of 2() 06 May This instrument was prepared by **Notary Public** My Commission Expires January 28, 2007 My commission expires: