

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

070499115006
THIS INSTRUMENT PREPARED BY:
DONNA VAUGHAN
AMSOUTH BANK
P.O. BOX 1984
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, successor, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by JAMES D. HAND AND MARY J. HAND, HUSBAND AND WIFE under date of NOVEMBER 13, 1995 which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage Book No. INST# 1996-00599/INST# 2001-33102/INST# 20041013000566760, at Page No. and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 27TH day of APRIL, 2006.


AmSouth Bank

By: 
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that LYNNE COBERN, whose name as ASSISTANT VICE PRESIDENT of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this 27TH day of APRIL, 2006.



NAOMI GONZALES
Commission expires: 11-17-2007