20060508000214340 1/2 $15.00
Shelby Cnty Judge of Probate, AL
05/08/2006 08:56:13AM FILED/CERT

Send Tax Notice To:
JASON HARRIS
174 SweetGum DR Chelsea
AL 35043

This instrument was prepared by:
Mike T. Atchison
P O Box 822
Columbiana, AL 35051

WARRANTY DEED

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS

SHELBY COUNTY)

That in consideration of **SIXTY TWO THOUSAND FIVE HUNDRED and NO/00 Dollars ($62,500.00)**, and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we,

M & F Bank, Successor By Merger to First National Bank of Shelby County

grant, bargain, sell and convey unto,

JASON HARRIS

the following described real estate, situated in: SHELBY County, Alabama, to-wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION.
Situated in Shelby County, Alabama.

Subject to restrictions, easements and rights of way of record.

This property constitutes no part of the homestead of the grantor, or of his spouse.

Subject to taxes for 2006 and subsequent years, easements, restrictions, rights of way and permits of record.

$62,500.00 of the above-recited consideration was paid from a first mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 5th day of May, 2006.

M & F Bank, Successor By Merger to First National Bank of Shelby County

CRAIG NELSON
AS: ~~PRESIDENT~~ Senior Vice President

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, Mike T Atchison a Notary Public in and for said County, in said State, hereby certify that

CRAIG NELSON AS PRESIDENT OF M & F Bank , Successor By Merger to First National Bank of Shelby County whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5TH day of May, 2006.

Notary Public

My Commission Expires: 10/16/08

MIKE T. ATCHISON
NOTARY PUBLIC
ALABAMA STATE AT LARGE

File No.: S-06-14737

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EXHIBIT A

From the Southeast corner of the SW ¼ of the SE ¼ of Section 33, Township 19 South, Range 1 East, run West along the South boundary of said section a distance of 194.04 feet to the point of beginning; thence continue in a straight line a distance of 274.09 feet; thence right 94 degrees 00 minutes 31 seconds a distance of 802.27 feet; thence right 52 degrees 30 minutes 06 seconds a distance of 277.93 feet; thence right 117 degrees 08 minutes 42 seconds a distance of 953.77 feet to the point of beginning; being situated in Shelby County, Alabama.