77-2000336039

This Instrument Prepared By:

DESHANNA COLEMAN Compass Bank AL-BI-SC-LCL PO BOX 10566 BIRMINGHAM, AL 35296

200605050000212830 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 05/05/2006 01:14:14PM FILED/CERT

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by GEORGE DAVID PHILLIPS, A SINGLE PERSON on 11/30/01 which said MORTGAGE was recorded in the Judge Of Probate Office of SHELBY County, Alabama, in Real/Public Instrument/Book number 2001-53572, page, and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:

AS RECORDED

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this **26TH day of APRIL**, **2006**.

COMPASSIBANK

ARTHUR WASHINGTON ASSISTANT VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that ARTHUR WASHINGTON, whose name as Assistant Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, He as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of 26TH of APRIL, 2006.

Notary Public

After Recording Forward to: GEORGE D PHILLIPS SR 40 SWEET GUM LN CHELSEA AL 35043 MY COMMISSION EXPIRES MARCH 14, 2807