

PARTIAL RELEASE

20060504000210600 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
05/04/2006 03:05:52PM FILED/CERT

State of Alabama
County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in the consideration of the sum of Ten Dollars, to the undersigned, Frontier Bank does hereby release and discharge from the liens and operation of those certain mortgages, executed by David Acton Building Corporation, recorded in the Probate Office of Shelby County, Alabama, in Instrument 20051004000515820 and in Instrument 200511180000602820, the following described lot or parcel of land, to-wit:

All that part of Lot 228, Lakewood Phase 2, which has now become Lot 232-A, according to the Resurvey of Lot 228 and Lot 232, Lakewood, Phase 2, as recorded in Map Book 36 page 125 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the said Frontier Bank, who is authorized to execute this instrument, has hereto set its signature and seal this 19 day of April, 2006.

Frontier Bank

By: _____

Its: Executive Vice President

State of Alabama
County of Shelby

I, the undersigned authority, a notary public in and for said County in said State, hereby certify that Jimmy Yates, whose name as Executive Vice President of Frontier Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Frontier Bank, on the day the same bears date.

Dated this 19 day of April, 2006.

Notary Public

My Commission Expires: _____

Kelli Foster

Notary Public

My Commission Expires
1/18/2009