14287

20060504000209210 1/2 $14.00
Shelby Cnty Judge of Probate, AL
05/04/2006 10:16:40AM FILED/CERT

WHEN RECORDED, MAIL TO:
Trustmark National Bank
201 Country Place Parkway
Pearl, MISSISSIPPI 39208

This instrument was prepared by:
Paden and Paden
#5 Riverchase Rd Suite 100
Birmingham, ALABAMA 35244
205-987-7210

Loan Number: _____ (Space Above This Line for Recording Data) _____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, **5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244**
("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Lot 25, according to the Survey of Southern Hills Sector 6, Phase 2, as recorded in Map Book 18, Page 79, in the Probate Office of SHELBY County, Alabama.

commonly known as: **505 Milgray Circle, Calera, ALABAMA 35040**

from **Marcus Ray Millard Jr and Sherri Millard, husband and wife**
dated **April 26, 2006** , of record in Mortgage Fiche 20060504000209200 , Frame ,
in the Office of the Probate Judge of **Shelby** County, Alabama, to
Trustmark National Bank, its Successors and/or Assigns, whose address is:
201 Country Place Parkway, Pearl, MISSISSIPPI 39208
(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

Mortgage Professionals, Inc.
, a Alabama Corporation

By: **Rodney W. Hart**
Its: **Vice President**

Witness
Typed Name:

Witness
Typed Name:

State of Alabama
County of Jefferson

I, **Carolyn B. McElroy**, a Notary Public in and for said County in said State, hereby certify that **Rodney W. Hart** , whose name as **Vice President** of the **Mortgage Professionals, Inc., a Alabama Corporation**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **26th day of April, 2006**.

Carolyn B. McElroy
My Commission Expires: **October 14, 2007**

RE: MARCUS RAY MILLARD, JR.
SHERRI MILLARD

LOAN:

FILE NO: R06-14287

20060504000209210 2/2 $14.00
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EXHIBIT "A"

Lot 25, according to the Survey of Southern Hills Sector 6 Phase 2, as recorded in Map Book 18, Page 79, in the Probate Office of Shelby County, Alabama.