

## MORTGAGE SATISFACTION

| STATE OF ALA                   | BAMA                                  |                        |                                       |  |  |
|--------------------------------|---------------------------------------|------------------------|---------------------------------------|--|--|
| SHELBY                         | COUNTY                                |                        |                                       |  |  |
|                                |                                       |                        |                                       |  |  |
| FOR VALUE red                  | ccived, the undersigned               | MIDAMERIC              | CA BANK, fsb                          |  | <b>&gt;</b>                            |
| acknowledges ful               | ll payment of indebtedne              | ess secured b          | y that certain i                      | nortgage execut  | ed by                                  |
| AVID B. JOHNSON                | AND LINDA S. JOHNSON                  |                        | to_                                   |  |  |
|                                | E CORPORATION                         |                        |                                       | of DECEMBER  | <b>&gt;</b>                            |
| 1992, and rec                  | NSTRUMENT, NO. 1992-3 orded in Volume | 30070 and re<br>, Page | -recorded as Records                  | INSTRUMENT NO of Mortgages in  | 1993-18<br>n the                       |
| office of the Judg             | ge of Probate of SHELB                | 3Y                     | _, County, Ala                        | abama.   |  |
| IN WITH                        | ESS WHEREOF, the sai                  | idMIDAMERICA           | BANK, fsb                             |  |  |
| has caused these               | presents to be executed:              | in its name b          | y ann ryan                            |  |  |
|                                | • ,                                   | PRESIDENT              |                                       | its signature to   | be                                     |
| attested and its se            | al affixed by ROSANNE                 | KLINGELHOFE            | R                                     | its  |  |
| SISTANT SECRETAI               | RY , both                             | of whom are            | thereunto duly                        | authorized this  | the                                    |
| 13TH                           | lay of APRIL                          | 2006                   |                                       |  |  |
| ATTEST                         |                                       | MidAm                  | erica: hnk,                           | fsb f/k/a MidA   | merica                                 |
|                                |                                       |                        | <u> </u>                              | ank as success   |  |
|                                |                                       |                        | <b>F</b> 1                            | western Saving<br>n Savings and  |  |
| Malku lill                     |                                       |                        | iation                                |  |  |
| Rosanne Klinge's ITS Assistant | Thofer<br>Secretary                   | By                     |                                       |  |  |
| STATE OF ILLI                  | [NOIS                                 | ITS_                   | Ann Ryan<br>Vice Preside              | ∍nt  | ······································ |
| DUPAGE                         | COUNTY)                               |                        |                                       |  |  |
| I, Linda                       | L. Hedborn, a No                      | tary Public in         | and for said (                        | County in said st  | ate.                                   |
| hereby certify that            |                                       | _                      | Rosanne Klir                          |  | •                                      |
| whose names as                 | <u>Vice President</u>                 | and _                  | Assistant Se                          | ecretary   |  |
| respectively of N              | MidAmerica Bank, fsb                  |                        | · · · · · · · · · · · · · · · · · · · | a corporation, ar  | <b>e</b>                               |
| signed to the foreg            | going instrument and wl               | ho are know            | to me, acknow                         | ledged before m  | e on                                   |
| this day that, bein            | g informed of the conter              | nts of the inst        | truments, they                        | as such officers   | and                                    |
|                                | , executed the same vol               |                        |                                       |  |  |
|                                | er my hand and I hereun               |                        |                                       | <del></del>  |  |
|                                | <u>2006</u>                           |                        |                                       |  |  |
|                                |                                       |                        |                                       |  |  |
| My Commission I                | Expires: 1-25-2009                    |                        | XILLA                                 | 1 - January 1 - Ja | Coll                                   |
|                                |                                       |                        | Linda L. He Notary                    | dborn  |  |
|                                |                                       |                        | inotary                               | rudiic   |  |

"OFFICIAL SEAL"
LINDA L. HEDBORN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 01-25-2009