20060503000207860 1/1 $11.00
Shelby Cnty Judge of Probate,AL
05/03/2006 11:57:51AM FILED/CERT

Loan # 003 4761537-9009

Regions Bank
PARTIAL RELEASE

STATE OF ALABAMA
SHELBYCOUNTY

For and in consideration of One Dollar ($1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by **Palmer Construction Company Inc.,** dated**, October 18, 2005** and recorded in **Instrument No. 20051024000550830** in the Probate Records of **Shelby County, Alabama** the following described property:

Lot 18, according to the Survey of Lacey's Grove Phase I, as recorded in Map Book 35, page 137, in the Probate Office of Shelby County, Alabama.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage, and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these presents to be executed by **Earl H Tharp** its Senior Vice President, duly authorized thereof, on this 28th day of April 2006.

REGIONS BANK

By: _____
It's Senior Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that **Earl H Tharp** whose name as Senior Vice President, of REGIONS BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28th day of April**, 2006**.

_____
4/7/8