This instrument prepared by:

Suzanne D. Paulson Leitman, Siegal & Payne, P.C. 600 North 20th Street, Suite 400 Birmingham, AL 35203 (205) 251-5900 Send tax notice to:

20060502000206670 1/2 \$15.00 Shelby Cnty Judge of Probate, AL 05/02/2006 03:34:02PM FILED/CERT

Jack L. Ward, III 8730 Highway 22 Montevallo, AL 35115

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COUNTY OF SHELBY

EXECUTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Martha C. Ward (the "decedent") died testate on the 17th day of June, 2005, and her Will was filed of record in the Probate Court of Shelby County, Alabama on June 30, 2005, Case No. PR - 2005 - 347; and

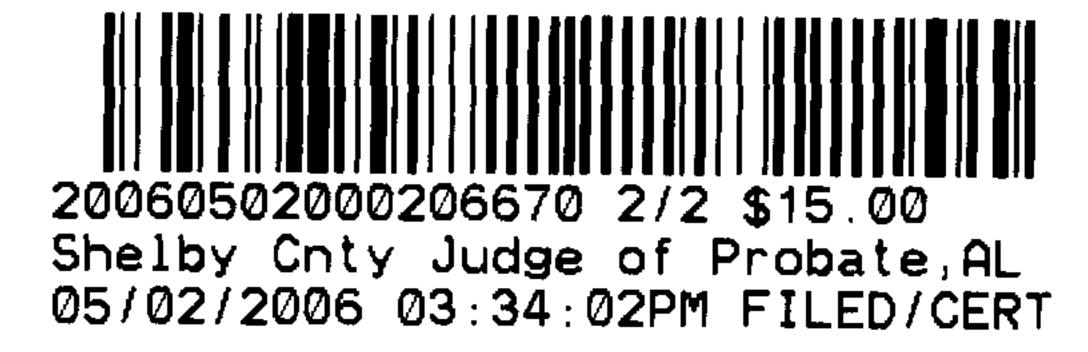
WHEREAS, the undersigned Grantor is the duly appointed Personal Representative of the Estate of Martha C. Ward and is presently serving in such capacity; and

WHEREAS, under paragraph E of Article I of the decedent's will, the decedent devised the below-described real estate to the Grantee named herein; and

WHEREAS, the undersigned Grantor desires to transfer and convey the real estate described herein to the Grantee as provided in the decedent's will.

NOW, THEREFORE, in accordance with the Last Will and Testament of Martha C. Ward and for and in consideration of Ten and No/100 Dollars (\$10.00) to Jackson M. Payne, as the Personal Representative of the Estate of Martha C. Ward (herein called the "Grantor"), in hand paid by Jack L. Ward, III (herein called the "Grantee"), the receipt and sufficiency of which are hereby acknowledged, the Grantor does hereby grant, bargain, sell and convey unto the Grantee in fee simple, the following described real estate, situated in Shelby County, Alabama, to-wit:

Begin at the NE corner of the SE ¼ of Section 1, Township 22 South, Range 2 West, thence west along the north line of SE ¼ of SE ¼ of Section 1, Township 22 South, Range 2 West a distance of 300 feet; thence south 600 feet; thence East 300 feet; thence North 600 feet to the point of beginning.



TO HAVE AND TO HOLD, unto the Grantee and his heirs, personal representatives, successors and assigns forever, SUBJECT TO (i) any existing mortgages or other encumbrances; (ii) liens for ad valorem taxes due October 1, 2006 and thereafter; and (iii) any and all easements, restrictions and rights-of-way of record.

And the Grantor does covenant with the Grantee, his heirs, personal representatives, successors and assigns, only against its own acts; that it has not done or suffered to be done any act or thing whereby the said premises hereby granted are, or may be, encumbered or charged, except as herein recited; and that the Grantor will so warrant and defend to the Grantee, his heirs, personal representatives, successors and assigns.

IN WITNESS WHEREOF, the undersigned, Jackson M. Payne, as Personal Representative of the Estate of Martha C. Ward has hereunto set his hand and seal this day of May, 2006.

Jackson M. Payne

STATE OF ALABAMA

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State hereby certify that Jackson M. Payne, whose name as Personal Representative of the Estate of Martha C. Ward is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents thereof, he, as Personal Representative of the Estate of Martha C. Ward, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this day of May, 2006.

NOTARY PUBLIC

My Commission Expires: 11/28/06