20060502000205440 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 05/02/2006 12:47:34PM FILED/CERT

Document Prepared By:

Space Above for Recorder's Use Only

Ronald E Meharg, PH#: 888-362-9638

DOCX LLC

1111 Alderman Drive

**Suite #350** 

Alpharetta, GA 30005

888-362-9638

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS

**708** 

0714228509

\* WELLS 7 0 8 0 7 1 4 2 2 8 5 0 9 \*
CRef#:05/06/2006-PRef#:R055-POF
Date:04/06/2006-Print Batch ID:2,268.00

PIN/Tax ID #: 23-5-22-0-003-033-000

Recording Requested By: Wells Fargo Bank, N.A.

Property Address:

135 OLD SPANISH TRL

MONTEVALLO, AL 35115

ALmrsd-eR2.0 04/17/2006

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## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, National Association, whose address is 2701 WELLS FARGO WAY, X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): FRED B. BARTON AND WIFE, MARY A. BARTON

Original Mortgagee: AMSOUTH MORTGAGE COMPANY, INC.

Witness my hand and official seal on the date hereinabove set forth.

Date of Mortgage: 03/27/1991

Loan Amount: \$59,250.00

Recording Date: 04/12/1991 Book: 337 Page: 975 Document #: N/A

Comments: ORIGINAL LENDER: GE CAPITAL MORTGAGE SERVICES, INC., A NEW

JERSEY CORP.

and recorded in the official records of the County of Shelby, State of Alabama affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/20/2006.

Wells Fargo Bank, National Association

Linda Green

Vice Pres. Loan Documentation

State of GA

County of Fulton

On this date of 04/20/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice Pres. Loan Documentation of Wells Fargo Bank, National Association and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Notary Public:

COUNTY OF COUNTY

SAMANTHA J. CASELLI
Notary Public - Georgia
Fulton County
My Comm. Expires March 01, 2010