

UCC FINANCING STATEMENT AMENDMENT

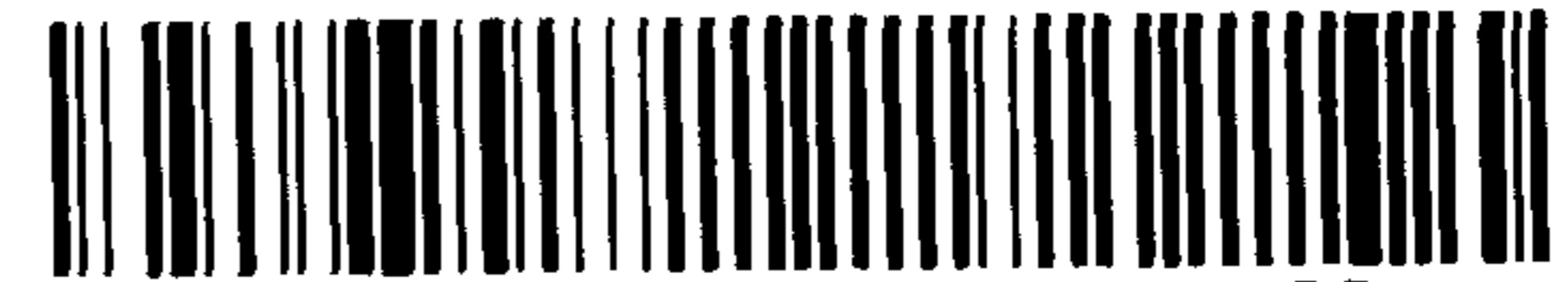
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 11103 Merrill Lynch	
UCC Direct Services P.O. Box 29071 Glendale, CA 91209-9071	8307826 ALAL FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 2001-46272 10/26/01 Shelby	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.	
3. <input checked="" type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.	
4. <input type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only <u>one</u> of these two boxes. Also check <u>one</u> of the following three boxes and provide appropriate information in items 6 and/or 7. <input type="checkbox"/> CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b. and also item 7c; also complete items 7d-7g (if applicable)	
6. CURRENT RECORD INFORMATION:	
6a. ORGANIZATION'S NAME	
OR	
6b. INDIVIDUAL'S LAST NAME Holcombe	FIRST NAME John
MIDDLE NAME H.	
SUFFIX	
7. CHANGED (NEW) OR ADDED INFORMATION:	
7a. ORGANIZATION'S NAME	
OR	
7b. INDIVIDUAL'S LAST NAME	FIRST NAME
MIDDLE NAME	
SUFFIX	
7c. MAILING ADDRESS	CITY
STATE	
POSTAL CODE	
COUNTRY	
7d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR
7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION
7g. ORGANIZATIONAL ID #, if any	
<input type="checkbox"/> NONE	
8. AMENDMENT (COLLATERAL CHANGE): check only <u>one</u> box. Describe collateral <input type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned.	

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment.			
9a. ORGANIZATION'S NAME Merrill Lynch Business Financial Services Inc.			
OR			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
10. OPTIONAL FILER REFERENCE DATA 8307826 Debtor Name: Holcombe, John H. HOLCOMBE HOME CENTER, INC. 014124LSCHROEDER			



20060502000205310 2/4 \$32.00
Shelby Cnty Judge of Probate, AL
05/02/2006 11:20:28AM FILED/CERT

UCC FINANCING STATEMENT AMENDMENT ADDENDUM
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

2001-46272 10/26/01 Shelby

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME
Merrill Lynch Business Financial Services Inc.

OR

12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY


Description: 50 Wheat Street Harpersville, AL 35078


**EXHIBIT A ATTACHED TO AND HEREBY MADE A PART OF
MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT
BETWEEN JOHN H. HOLCOMBE AND NANCY C. HOLCOMBE,
JOSEPHINE R. HOLCOMBE AND JOHN HOWARD HOLCOMBE,
MORTGAGOR AND
MERRILL LYNCH BUSINESS FINANCIAL SERVICES INC.**

COMMON ADDRESS OF REAL PROPERTY: 50 Wheat Street
Harpersville, AL 35078

PIN NUMBER:

LEGAL DESCRIPTION: See attached Exhibit


20060502000205310 3/4 \$32.00
Shelby Cnty Judge of Probate, AL
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Shelby Cnty Judge of Probate, AL
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EXHIBIT "A"**PARCEL I:**

Commence at the Northwest corner of the NE $\frac{1}{4}$ of Section 33, Township 19 South, Range 2 East, Shelby County, Alabama, and proceed South $87^{\circ}22'43''$ East along the North boundary of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 33 for 580.18 feet; thence South $11^{\circ}50'46''$ West 18.44 feet; thence South $12^{\circ}13'38''$ West 91.60 feet to the point of beginning of herein described parcel of land; thence South $14^{\circ}44'47''$ West 27.68 feet; thence South $0^{\circ}03'47''$ West 184.49 feet; thence South $47^{\circ}09'10''$ East 218.37 feet; thence South $86^{\circ}43'03''$ East 439.90 feet; thence South $87^{\circ}10'30''$ East 626.38 feet; thence North $33^{\circ}32'42''$ East 111.64 feet to a point on the Westerly right of way boundary of U.S. Highway 280 (120'); thence North $50^{\circ}14'09''$ West along said road right of way for 532.25 feet; thence South $2^{\circ}51'35''$ West 128.78 feet; thence North $86^{\circ}59'56''$ West 259.70 feet; thence North $3^{\circ}23'43''$ East 54.66 feet; thence South $87^{\circ}27'26''$ East 13.17 feet; thence North $2^{\circ}50'11''$ East 199.11 feet to a point on the South right of way boundary of the Glaze Ferry Road (45'); thence along said road right of way as follows: thence North $88^{\circ}35'14''$ West 150.13 feet; thence North $87^{\circ}48'38''$ West 143.85 feet; thence North $85^{\circ}34'59''$ West 116.99 feet; thence South $11^{\circ}58'01''$ West 200.09 feet; thence North $82^{\circ}58'20''$ West 180.07 feet, to the point of beginning.

The above described parcel of land is located in the NW $\frac{1}{4}$ - NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ - NE $\frac{1}{4}$ of Section 33 and the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28, Township 19 South, Range 2 East, Shelby County, Alabama.

Inst # 2001-46268

10/26/2001-46268
AM CERTIFIED
OF PROBATE