

INVESTOR NUMBER: 1700055555

GMAC MORTGAGE CORPORATION LOAN NUMBER: 0425695061

MORTGAGOR(S): GERALD WILSON

THIS INSTRUMENT PREPARED BY: Heather H. Renfro Sirote & Permutt, P.C. 2311 Highland Avenue South P. O. Box 55727 Birmingham, AL. 35255-5727 STATE OF ALABAMA COUNTY OF SHELBY

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, Mortgage Electronic Registration Systems, Inc., does hereby grant, bargain, sell, and convey unto Grantee, Federal National Mortgage Association, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

> A part of Lots 5, 17 and 18 of Block 2, of the Birmingham Junction Subdivision as recorded in Deed Book 14, Page 239, in the Probate Office of Shelby County, Alabama, more particularly described as follows: From the NE corner of the SE 1/4 of Section 8, Township 24 North, Range 12 East, run Westerly along the North boundary line of said SE 1/4 of Section 8, Township 24 North, Range 12 East, 314.44 feet, more or less, to the point of intersection of the North boundary line of the SE 1/4 of Section 8, Township 24 North, Range 12 East, and the centerline of the Southern Railroad; thence turn an angle of 54 degrees 23 minutes to the left and run Southwesterly along the centerline of said Southern Railroad for 316.86 feet; thence turn an angle of 90 degrees to the left and run Southeasterly 350.0 feet to the point of beginning of the land herein described; thence turn an angle of 90 degrees to the right and run Southwesterly 160.65 feet; thence turn an angle of 92 degrees 43 minutes 30 seconds to the left and run Southeasterly 135.0 feet; thence turn an angle of 94 degrees 49 minutes 30 seconds to the left and run Northeasterly 156.03 feet; thence turn an angle of 82 degrees 40 minutes 40 seconds to the left and run Northwesterly 114.35 feet to the point of beginning. Situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed

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contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or

under it. IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc., a corporation, has caused this conveyance to be executed by John Kerr, its Assistant Secretary who is duly authorized, on the Mortgage Electronic Registration Systems, Inc. [AFFIX SEAL] By: John Kerr Assistant Secretary STATE OF Pennsylvania)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that John Kerr whose name as Assistant Secretary of Mortgage Electronic Registration Systems, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 28th day of March, 2006.

mmission Expires:

COUNTY OF Montgomery)

COMMONWEALTH OF PENNSYLVANIA Notarial Seal Jarrett Maisey, Notan, Public Horsham Twp., Montgornery County My Commission Expires July 29, 2009

Member, Pennsylvania Association of Notaries