

	Ann Moore SS) 4958 Valleydale Road Birmingham, Al. 35242
STATE OF ALABAMA) COUNTY OF SHELBY)	PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE PRESENTS,	That, Compass Bank, a corporation, does
hereby release from the lien of that	certain mortgage executed by Eddleman-
Thornton, LLC, which said mortgage	was recorded in the office of the Judge
of Probate Court of <u>Shelby</u>	County, Alabama, in <u>Instrument #</u>
20020719000338740 and instrument	#20020719000338760 , the following
described and none other:	
	the Map and Survey of Chelsea Park, 1st in Map Book 34, Page 21 A & B in the bama.
Said mortgage shall continue in	full force and effect with respect to
the other property covered thereby.	
In Witness Whereof, Compass B	ank, a corporation, has caused these
presents to be executed this26	th, day ofApril, 2006.
I ·	ompass Bank y: ts: Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
hereby certify that <u>Ben Hendrix</u> Compass Bank, a corporation, is signed is known to me, acknowledge before m	c, in and for said County in said State, whose name as <u>Vice President</u> of ed to the foregoing instrument, and who ne on this date that, being informed of such officer and with full authority, d as the act of said corporation.

Given under my hand and Official seal this 26th day of April,

Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79