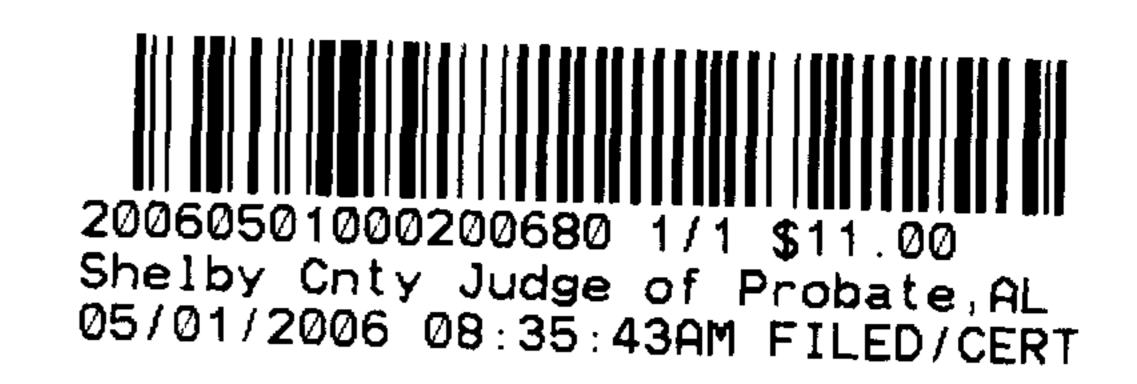
This Instrument Prepared By:
DESHANNA COLEMAN
Compass Bank AL-BI-SC-LCL
PO BOX 10566
BIRMINGHAM, AL 35296



## FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

**COUNTY OF SHELBY** 

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by TAMMY GARNER, AN UNMARRIED WOMAN on 8/20/04 which said MORTGAGE was recorded in the Judge of Probate Office of SHELBY County, Alabama, in Real/Public Instrument/Book number 20040820000467730, page, and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:

## AS RECORDED

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 19TH day of APRIL, 2006.

COMPASS BANK

KAREN C. MCFARLAND SENIOR VICE PRESIDENT

By Hasen Cun Farland

## STATE OF ALABAMA

## COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that KAREN C. MCFARLAND, whose name as Senior Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of 19TH of APRIL, 2006.

Notary Public

After Recording Forward to: TAMMY GARNER 109 SQUIRE DR HELENA AL 35080 MY COMMISSION EXPIRES JUNE 22, 2008