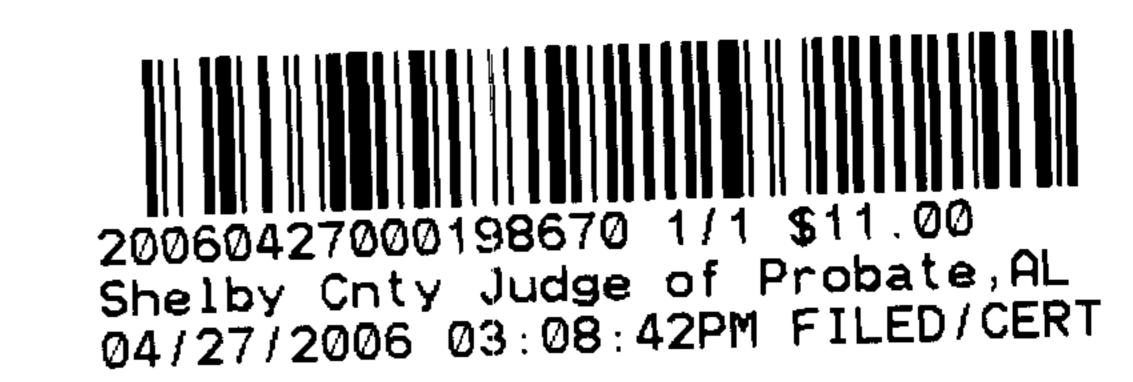
When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683



Loan no 0631624079

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20040217000080070 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: WALTER L. MARTIN AND GAYLE MARTIN having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C. has caused its name to be signed and its corporate seal to be impressed THIS 18TH DAY OF APRIL IN THE

YEAR 2006 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHKAS MORTGAGE OF ALABAMA, L.L.C.

(seal) By: CRYSTAL MOORE

The State of FLORIDA County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C. a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this THIS 18TH DAY OF APRIL IN THE YEAR 2006

MARY JO MCGOWAN (#DD0236404) Comm exp: 07/30/2007Notary Public

Prepared By:

J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

VICE PRESIDENT

WMBVH 5673189

CJ892600

100206200000016432

MARY JO MCGOWAN

My Commission Exp. July 30, 2007
No. DD 0238404

Bonded through (800) 432-4264

Elected Noten Assen Inc.

1995

MERS PHONE 1-888-679-MERS

form1/RCNAL1