20060427000198440 1/1 $12.00
Shelby Cnty Judge of Probate,AL
04/27/2006 02:39:45PM FILED/CERT

THE STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS: That for value received and valuable consideration, Aliant Bank does hereby release and forever discharge from the lien and operation of that certain mortgage in favor of Aliant Bank, executed by THE SPROUL COMPANY OF ALABAMA, INC. on SEPTEMBER 4, 2003 and filed for record in the Office of the Judge of Probate of SHELBY County, Alabama in 20030916000621310 on SEPTEMBER 16, 2003 and amended on SEPTEMBER 21, 2004 and filed for record in 20040929000538120 on SEPTEMBER 29, 2004 on the following described real estate: to-wit:

Lot 36-A , according to the resurvey of lots 32,33,34,35 and 36 Bridgewater Park, as recorded in Map Book 40 Page 82, in the Probate Office of Jefferson County, ALABAMA, Bessemer Division.
Lot 41a, according to the RESURVEY of Lots 40,41,42 and 43 of Bridgewater Park Subdivision, as recorded in Map Book 40, Page 69 in the office of the Judge of Probate of Jefferson County, ALABAMA, Bessemer Division.

It is understood that the above described mortgage shall remain in full force and effect as to all lands described herein other than those herein released.

Witness our hand and seal, this 18th day of April, 2006.

BY: _____
Loan Operations Officer

THE STATE OF ALABAMA)
COUNTY OF TALLAPOOSA)

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify that Melony Underwood whose name as Loan Operations Officer of Aliant Bank, a corporation, is signed to the foregoing Partial Release, and who is known to me, acknowledged before me on this day that, being informed of the contents thereof, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 18th day of April, 2006.

April M. Mouman
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: July 3, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:
Candice Morris
ALIANT BANK
P. O. Box 1237
Alexander City, AL 35011
Loan # 40000784
Branch code 480