20060427000197790 1/2 $217.50
Shelby Cnty Judge of Probate,AL
04/27/2006 12:24:57PM FILED/CERT

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, the Undersigned hereby grants, assigns and transfers to PHH MORTGAGE CORPORATION, 4001 LEADENHALL ROAD, MT LAUREL, NJ 08054 all rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated 04-21-06 and executed by Samuel Terry Beevers and Anne R. Beevers, Husband and Wife to HONDA FEDERAL CREDIT UNION organized under the laws of THE STATE OF OHIO and whose principal place of business is 17655 ECHO DRIVE, MARYSVILLE, OHIO 43040 and recorded in VOL _____ Page(s) _____,Shelby County Record, State of Alabama described hereinafter as follows. * 20060427000197770 20060427000197780

Land situated in Shelby County, Alabama

*****SEE ATTACHED EXHIBIT A**

Parcel Number: 09-3-06-0-001-008.003
Commonly known as: 4522 Old Tavern Road
Birmingham, AL 35242

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

HONDA FEDERAL CREDIT UNION

BY: _____ **BY:** _____
CHERYL WILSON — **MICHELLE FREISTHLER**
ITS: REAL ESTATE MANAGER — **ITS: OPERATIONS MANAGER**

WITNESS: _____ Joyce Green
WITNESS: _____ Julie McCaffrey

STATE OF OHIO
COUNTY OF UNION

On this 21st **day of** April **2006 before me, the undersigned, a Notary Public in and for said County and State personally appeared Cheryl Wilson known to me to be the Real Estate Manager and Michelle Freisthler known to me to be the Operations Manager and known to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.**

NOTARY PUBLIC _____

Prepared by Honda Federal Credit Union

NOTARIAL SEAL STATE OF OHIO

JOYCE GREEN
Notary Public, State of Ohio
My Commission Expires 11-11-2007

20060427000197790 2/2 $217.50
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Exhibit A

LOT 4, ACCORDING TO THE SURVEY OF OLD VIRGINIA, AS RECORDED IN MAP BOOK 7, PAGE 117, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.