	(ADDRI	-		ydale Roa i, Al. 35		
STATE OF ALABAMA COUNTY OF SHELBY))	PARTIAL	RELEASE	OF RECORD	ED LIEN	
KNOW ALL MEN BY THE	SE PRESENTS,	That, C	ompass Ba	ank, a cor	poration,	does
hereby release from the	e lien of tl	hat cert	ain mort	gage exec	uted by	Cown
Builders, Inc., which s	said mortgage	e was rec	orded in	the offic	e of the J	udge
of Probate Court of S	helbyCo	ounty, Al	abama, i	n <u>Instr</u>	ument # 20	001-
11235, and amended	in <u>Instr</u>	ument #20	02110400	0544530	the follow	wing
described and none other	r:					
Lot 15-07, Block 15 ac recorded in Map Book 34 Alabama, being situated	, Page 137,	in the	Probate C	Laurel,)ffice of	Phase III, Shelby Cou	as nty,
Said mortgage shal	l continue i	in full f	orce and	effect w	ith respect	t to
the other property cove:	red thereby.					
In Witness Whereo	f, Compass	Bank, a	corpora	tion, has	caused t	hese
presents to be executed	this5	thda	y of	April	, 200	6.
		Compass By: Its: V	Bank ice Presi	dent		
STATE OF ALABAMA						
COUNTY OF JEFFERSON)					
I, the undersigned hereby certify that Compass Bank, a corpora is known to me, acknowl	Ben Hendrix tion, is sig	ned to t	ose name he forego	as <u>Vice</u> bing instr	President ument, and	of who

the contents of the instrument as such officer and with full authority,

Given under my hand and Official seal this <u>5th</u> day of <u>April</u>, 2006.

executed the same voluntarily for and as the act of said corporation.

Ann Moore

(NAME)

THIS INSTRUMENT PREPARED BY:

Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79