

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
J. RUFFIN (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**ALABAMA POWER COMPANY
 600 N. 18TH STREET
 BIRMINGHAM, AL 35291**

20060426000196130 1/4 \$41.00
 Shelby Cnty Judge of Probate, AL
 04/26/2006 02:39:12PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: **Beasley** FIRST NAME: **Violet** MIDDLE NAME: **Marie Cox** SUFFIX:

1c. MAILING ADDRESS: **1234 Kent Dairy Rd** CITY: **Alabaster** STATE: **AL** POSTAL CODE: **35007** COUNTRY: **US**

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME: **Beasley** FIRST NAME: **Bob** MIDDLE NAME: **Russell** SUFFIX: **Jr.**

2c. MAILING ADDRESS: **1234 Kent Dairy Rd** CITY: **Alabaster** STATE: **AL** POSTAL CODE: **35007** COUNTRY: **US**

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: **ALABAMA POWER**

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS: **600 N. 18TH STREET** CITY: **BIRMINGHAM** STATE: **AL** POSTAL CODE: **35291** COUNTRY: **US**

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Goodman

M# PHK 036-1F

S# 0503770305

\$6,000.00

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

70



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UCC FINANCING STATEMENT ADDENDUM

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9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Beasley	Violet	Marie Cox

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

The real property described on the attached deed

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction — effective 30 years
- Filed in connection with a Public-Finance Transaction — effective 30 years

This Form Provided By
SHELBY COUNTY ABSTRACT & TITLE CO., INC.
P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

Value of interest conveyed: \$1000.00
SEND TAX NOTICE TO:

This instrument was prepared by

(Name) Violet Marie Cox Beasley and
Bob Russell Beasley, Sr.
(Address) 1234 Kent Dairy Road
Alabaster, Alabama 35007

(Name) WALLACE, ELLIS, FOWLER & HEAD
(Address) Columbiana, Alabama 35051

Form 1-1-5 Rev. 5/83
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100 ----- DOLLARS
and love and affection

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Violet Marie Cox Beasley, a married woman; Albert L. Cox, Jr. and wife, Fannie Mae Cox

(herein referred to as grantors) do grant, bargain, sell and convey unto
Violet Marie Cox Beasley and husband, Bob Russell Beasley, Sr.

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:

Inst # 1993-25613
20060426000196130 3/4 \$41.00
Shelby Cnty Judge of Probate, AL
04/26/2006 02:39:12PM FILED/CERT

Property described on Exhibit "A" attached hereto and made part and parcel hereof as fully as if set out herein, which said Exhibit "A" is signed by grantors herein for the purpose of identification.

Also, one 1977 24 ft. by 60 ft. Pinecrest Mobile Home, Model Number 6024F320FK, Manufacturer's Identification No. L1412P A, which is situated on the above described property.

Inst # 1993-25613

08/25/1993-25613
11:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 13.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 25th day of August, 19 93

WITNESS:

_____(Seal) Violet Marie Cox Beasley (Seal)
Violet Marie Cox Beasley
_____(Seal) Albert L. Cox Jr. (Seal)
Albert L. Cox, Jr.
_____(Seal) Fannie Mae Cox (Seal)
Fannie Mae Cox

STATE OF ALABAMA }
Shelby COUNTY }

I, _____, a Notary Public in and for said County, in said State, hereby certify that Violet Marie Cox Beasley, a married woman, and Albert L. Cox, Jr. and wife, Fannie Mae Cox whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25th day of August A. D., 19 93
Dorothy Jackson
Notary Public.

Exhibit "A"



20060426000196130 4/4 \$41.00
Shelby Cnty Judge of Probate, AL
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That part of the Northeast quarter of the Northwest quarter of Sec. 15, T 21, R3 W, described as follows: Commencing at the Northeast corner of said Northeast quarter of the Northwest quarter of said Sec. 15, and run thence West along the North line of said last named forty acres, a distance of 560 feet to the point of beginning of the tract of land described in Deed Book 223, page 397, thence run South along the East line of that property described in Deed Book 223, page 397, 144 feet more or less to a point on the North side of a dirt road at its intersection with the East line of that tract of land described in Deed Book 223, page 397, thence in a westerly direction along the North side of said dirt road a distance of 261 feet to a point, thence North 75 feet, more or less to a point on the North line of said 40 acres, thence run East along the North line of said last named 40 acres a distance of 315 feet to the point of beginning.
Less and Except the parcel of land previously conveyed to Carolyn Sue Cox Smitherman and husband, Douglas Smitherman.

SIGNED FOR IDENTIFICATION:

Violet Marie Cox Beasley
Violet Marie Cox Beasley, Grantor

Albert L. Cox, Jr.
Albert L. Cox, Jr., Grantor

Fannie Mae Cox
Fannie Mae Cox, Grantor

Inst # 1993-25613

08/25/1993-25613
11:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 13.00