MICHAEL S. MOORE
USDA/Rural Development
733 Logan Road
Clanton, AL 35045

## Exhibit 13-A to Alabama - HB - 3550, Chapter 13

## 20060424000191130 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 04/24/2006 03:46:16PM FILED/CERT

## CANCELLATION AND RELEASE

STATE OF ALABAMA	}	
	}	
COUNTY OF SHELBY	}	

The Real Estate Mortgage dated April 5, 1991 in Book 337 pages 624-627 of the mortgage records in the Office of the Judge of Probate, Shelby County, Alabama, Dottie P. Goggins, an unmarried woman, to the United States of America is hereby released, satisfied, and cancelled.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 11<sup>th</sup> of April 2006, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

By MICHAEL S. MOORE
Rural Development
United States Department of Agriculture

UNITED STATES OF AMERICA

STATE OF ALABAMA }
COUNTY OF CHILTON }

I, <u>PATRICIA L. GREENE</u>, a Notary Public in and for said County in said State, hereby certify that <u>MICHAEL S. MOORE</u>, whose name as Rural Development Manager, USDA Rural Development, is signed to the foregoing, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he in his capacity as Rural Development Manager of USDA Rural Development, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 11<sup>th</sup> day of April 2006.

Patricia L. Greene

Notary Public

(SEAL)