20060424000191080 1/1 $12.00
Shelby Cnty Judge of Probate,AL
04/24/2006 03:36:13PM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that for value received, the undersigned, AMSOUTH BANK, an Alabama state chartered bank, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by CHELSEA CORNERS, LLC, an Alabama limited liability company, to AMSOUTH BANK, dated November 1, 2005, recorded in the Office of the Judge of Probate of Shelby County, Alabama, Instrument No. 20051102000568860, and Collateral Assignment of Leases, Rents and Contract Rights, dated November 1, 2005 and recorded as Instrument No. 20051102000568870, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to-wit:

Lot 2, according to the Survey of Chelsea Corners at Chesser Plantation as recorded in Map Book 36, page 83 in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, effect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, an Alabama state chartered bank, has caused these presents to be executed this 6th day of April, 2006.

AMSOUTH BANK

By: _____

Its: DAVID J. KERN
SR. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

I, the undersigned Notary Public in and for said County in said State, hereby certify that David J. Kern whose name as Sr. Vice President of AMSOUTH BANK, an Alabama state chartered bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 6th day of April, 2006.

My Commission expires:

NANCY A. MCNABB
MY COMMISSION # DD415262
EXPIRES: April 13, 2009
1-800-3-NOTARY Fl. Notary Discount Assoc. Co.

_____
Notary Public