


THIS INSTRUMENT PREPARED BY:
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420 North 20th Street
Birmingham, Alabama 35203


20060424000190030 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
04/24/2006 12:45:42PM FILED/CERT

FULL RELEASE AND SATISFACTION OF MORTGAGE

STATE OF ALABAMA)

SHELBY COUNTY)


KNOW ALL MEN BY THESE PRESENTS, That whereas the undersigned **ALABAMA BANKER'S BANK** ("Bank"), is the owner and holder of record of that certain Mortgage executed by **HOWARD LAKE PROPERTIES, LLC**, an Alabama limited liability company ("Borrower"), recorded as Instrument #20050415000178530 on April 15, 2005 in the Office of the Judge of Probate of Shelby County, Alabama (the "Mortgage"), covering certain property which is more particularly described therein as the same has been previously partially released by Bank from time to time (the "Property").

WHEREAS, for the consideration set forth below, Bank has agreed to fully release from the lien of said Mortgage the Property.

NOW, THEREFORE, in consideration of \$10.00 and other good and valuable consideration, Bank does hereby (i) remise, release, quitclaim, exonerate and discharge from the lien and operation of said Mortgage, unto Borrower, its successors and/or assigns, all property described in, and subject to, the Mortgage, and (ii) further terminate the Mortgage of record.


IN WITNESS WHEREOF, Bank has executed this Release on this the 12th day of April, 2006.

ALABAMA BANKER'S BANK

By: 
Name: Tami M. Johnson
Its SVP

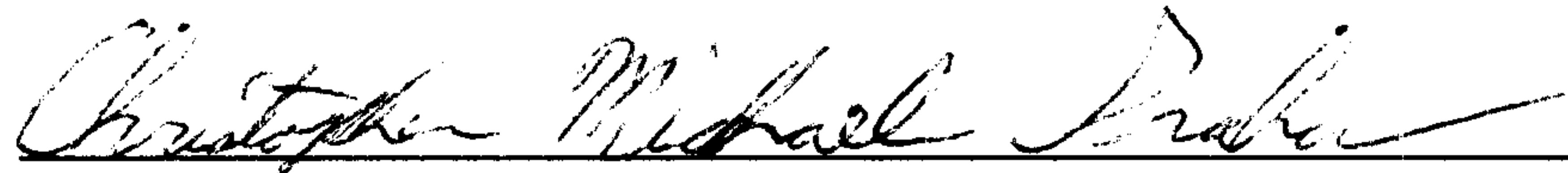
STATE OF ALABAMA)

COUNTY OF JEFFERSON)


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I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Tam. M. Johnson, whose name as SVP of Alabama Banker's Bank, is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of this Release, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 12th day of April, 2006.



Notary Public

[NOTARIAL SEAL]

My commission expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov 17, 2009
BONDED THRU NOTARY PUBLIC UNDERWRITERS