



20060421000188240 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
04/21/2006 01:55:28PM FILED/CERT

MORTGAGEE'S AFFIDAVIT DESIGNATING MORTGAGE IDENTIFICATION NUMBER  
(MIN)

NS LN# 454760  
State of Alabama  
County of Shelby

The undersigned, Penny Howell, does hereby depose and say as follow:

1. That I am an authorized officer of the mortgagee, Mortgage Electronic Registration Systems, Inc.
2. That this affidavit refers to the Mortgage, dated October 20, 2005, from Josh K. Warren and Josh Warren are one and the same, to Mortgage Electronic Registration Systems, Inc., as nominee for New South Federal Savings Bank, a Federally Chartered Savings Bank, its successors and assigns, in relation to property located at 3020 Stonecreek Trace recorded in Pinal County at the COUNTY CLERK office in Book \* , Page
3. \* INSTRUMENT - 20051027000540920 ON 10-27-05  
That the mortgagee has designated a Mortgage Identification Number (MIN), which will act as the permanent reference number with respect to the Mortgage identified in Paragraph 2.
4. That any MIN previously referenced with respect to the Mortgage identified in Paragraph 2 is invalid for this Mortgage.
5. That the correct MIN for the Mortgage identified in Paragraph 2 is MIN 100020700004547609, and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

Signed this 10th day of November, 2005

Mortgage Electronic Registration Systems, Inc.  
("MERS")

By Penny Howell  
Penny Howell, its Assistant Secretary

STATE OF ALABAMA)  
JEFFERSON COUNTY)

BEFORE ME, the undersigned authority, a Notary Public in and for the State of Alabama on this day personally appeared Penny Howell, Assistant Secretary of Mortgage Electronic Registration Systems, Inc, ("MERS"), known to me to be the person and officer whose name is subscribed to the foregoing instrument, and acknowledged to be that he executed the same as a duly authorized officer of such corporation, and as the act and deed of such corporation, and for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 10<sup>th</sup> day of November 2005.

My Commission Expires: 12-19-05

Leigh Ann Floyd  
Leigh Ann Floyd  
Notary Public, State of Alabama

This instrument was prepared by  
PENNY HOWELL  
C/O New South Federal Savings Bank  
210 Automation Way  
Birmingham, AL 35210