STATE OF ALABAMA)
~~JEFFERSON~~ COUNTY)
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned First American Bank, an Alabama banking corporation, acknowledges full payment of the indebtedness secured by that certain (Real Property) (~~Personal Property~~) mortgage executed by FOOTHILLS HOMES, INC. and in consideration of the indebtedness of THORNTON CONSTRUCTION COMPANY, INC.

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama, in _____ Book No. 20051026000556800, Page No. _____, (and assigned to _____ in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and satisfy said mortgage.

Lots 1 - 23, inclusive, according to the Map and Survey of Foothills Point, Third Sector, as recorded in Map Book 35, Page 136, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in the Foothills Point Declaration of Covenants, Conditions and Restriction recorded as Instrument No. 20031223000824110 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

20060421000188040 1/1 $11.00
Shelby Cnty Judge of Probate,AL
04/21/2006 01:21:13PM FILED/CERT

In Witness Whereof, the undersigned, First American Bank has caused these presents to be executed this 18th day of April, ~~19~~ 2006

FIRST AMERICAN BANK

BY: _____

ITS: Senior Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that CHRIS COTTON whose name (as Senior Vice President of First American Bank a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 18th day of APRIL ~~19~~ 2006

This instrument was prepared by
First American Bank
P O Box 10686
Birmingham, Al 35202

Nancy Alvano

Ln#20880271

Nancy Alvano
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

CRT 0192