

				Shelby Chty Judge of Prop 04/21/2006 12:12:25PM FI	LED/CERT
THIS INSTRUMENT PREPARED	BY:	•	Ann Moore		
		•	4958 Valleydal		
		-	Birmingham, Al	<u>. 35242</u>	
STATE OF ALABAMA)	PART	PARTIAL RELEASE OF RECORDED L		
COUNTY OF SHELBY)				
KNOW ALL MEN BY THE	SE PRES	SENTS, That	, Compass Bank,	a corporation,	does
hereby release from the	lien	of that c	ertain mortgage	executed by	Town
Builders, Inc., which s	aid mo	rtgage was	recorded in the	office of the J	Judge
of Probate Court of Sk	elb <u>y</u>	County,	Alabama, in	Instrument # 2	<u> 2001 - </u>
11235, and amended	in	Instrument	#20021104000544	530 the follo	wing
described and none other					
Lot 15-09, Block 15 acc recorded in Map Book 34, Alabama, being situated	Page	137, in t	he Probate Offic		
Said mortgage shall	. conti	nue in ful	l force and eff	ect with respec	t to
the other property cover	ed the	reby.			
In Witness Whereof	com	pass Bank,	a corporation,	, has caused t	hese
presents to be executed	this _	10th	_ day ofMar	<u>ch</u> , 20	006.
		Compa By: Its:	ss) Bank Vice President		
STATE OF ALABAMA)				
COUNTY OF JEFFERSON)				
I, the undersigned	Notary	Public, ir	n and for said Co	ounty in said St	cate,

hereby certify that <u>Ben Hendrix</u> whose name as <u>Vice President</u> of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this <u>10th</u> day of <u>March</u>, 2006.

Bankara Ann Moore

Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79