

	NAME)Ann Moore ADDRESS)4958 Valleydale Road Birmingham, Al. 35242
STATE OF ALABAMA) COUNTY OF SHELBY)	PARTIAL RELEASE OF RECORDED LIEN
	ENTS, That, Compass Bank, a corporation, does
	of that certain mortgage executed by Town
	tgage was recorded in the office of the Judge
	County, Alabama, in <u>Instrument # 2001-</u>
11235, and amended inI	nstrument #20021104000544530 the following
described and none other:	
Lot 15-08, Block 15 according recorded in Map Book 34, Page 1 Alabama, being situated in Shel	to the Survey of Mt Laurel, Phase III, as 37, in the Probate Office of Shelby County, by County, Alabama.
Said mortgage shall contir	nue in full force and effect with respect to
the other property covered ther	eby.
In Witness Whereof, Compa	ass Bank, a corporation, has caused these
presents to be executed this	<u>29th</u> day of <u>March</u> , 2006.
	Compass Bank By: Its: Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
hereby certify thatBen Hend Compass Bank, a corporation, is is known to me, acknowledge bet the contents of the instrument executed the same voluntarily f	Public, in and for said County in said State, whose name as <u>Vice President</u> of signed to the foregoing instrument, and who fore me on this date that, being informed of t as such officer and with full authority, for and as the act of said corporation. All seal this <u>29th</u> day of <u>March</u> , 2006.
	Balaa Am Moore Notary Public - Barbara Ann Moore My commission expires: November 25, 2006

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79

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