THIS INSTRUMENT PREPARED BY:	(NAME) <u>Ann Moore</u>
	(ADDRESS) <u>4958 Valleydale Road</u>
	Birmingham, Al. 35242
STATE OF ALABAMA)	
~~~~~~	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY )	
KNOW ALL MEN BY THESE PRE	ESENTS, That, Compass Bank, a corporation, does
hereby release from the lien of	of that certain mortgage executed by <u><b>Eddleman-</b></u>
Thornton, LLC, which said mo	ortgage was recorded in the office of the Judge
of Probate Court of <b>Shelb</b>	y County, Alabama, in <u>Instrument</u> #
20020719000338740 and instr	rument #20020719000338760 , the following
described and none other:	
accellation tions oction.	
Tata a a a a a a dia a dia a ta	a Dlat of Cholaca Dark 2nd Coator ag rogardod
	le Plat of Chelsea Park, 2nd Sector, as recorded e Probate Office of Shelby County, Alabama.
Said mortgage shall cont	inue in full force and effect with respect to
the other property covered the	ereby.
in withess whereof, con	mpass Bank, a corporation, has caused these
presents to be executed this .	18thday ofApril, 2006.
	Compass Bank/
	D. / 5 / -
	Its: Vice President
STATE OF ALABAMA )	
COUNTY OF JEFFERSON )	
I, the undersigned Notary	y Public, in and for said County in said State,
hereby certify that <u>Ben He</u>	ndrix whose name as <u>Vice President</u> of
	is signed to the foregoing instrument, and who
	efore me on this date that, being informed of ent as such officer and with full authority,
	for and as the act of said corporation.
Given under my hand and Offic	ial seal this <u>18th</u> day of <u>April</u> , 2006.
	Bandaa Am Moore Notary Public - Barbara Ann Moore
	My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79