

THIS INSTRUMENT PREPARED BY: (NAME) <u>Ann Moore</u> (ADDRESS) 4958 Valleyda	
	Al. 35242
STATE OF ALABAMA) PARTIAL RELEASI COUNTY OF SHELBY)	E OF RECORDED LIEN
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank	, a corporation, does
hereby release from the lien of that certain mortgage e	xecuted by <u>Eddleman-</u>
Thornton, LLC , which said mortgage was recorded in th	e office of the Judge
of Probate Court of <u>Shelby</u> County, Alabama,	in <u>Instrument</u> #
20020719000338740 and instrument #20020719000338760	, the following
described and none other:	
Lot 3-58, according to the Plat of Chelsea Park, 3r in Map Book 34, Page 23 A & B in the Probate Offic Alabama.	
Said mortgage shall continue in full force and ef	ffect with respect to
the other property covered thereby.	
In Witness Whereof, Compass Bank, a corporatio	n, has caused these
presents to be executed this <u>18th</u> day of <u>A</u>	pril, 2006.
Compass Bank	
Bv:	
Its: Vice Preside	nt /
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
I, the undersigned Notary Public, in and for said hereby certify that <u>Ben Hendrix</u> whose name as Compass Bank, a corporation, is signed to the foregoing is known to me, acknowledge before me on this date that the contents of the instrument as such officer and executed the same voluntarily for and as the act of same	Vice President of ginstrument, and who at, being informed of with full authority,

Given under my hand and Official seal this 18th day of April,

Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79