SATISFACTION OF MORTGAGE

The undersigned hereby				09/22/2003	,
nade and executed by _				<u></u>	<u> </u>
whose address is		IDGE LN BIRMINGH		0 1100\/CD	. <u> </u>
to the undersigned, who					<u> </u>
and filed in the County on Book 2003100600067		······································	f Alabama, onis naid of	off, satisfied, and discharged in full.	,
II DOOK ZOOSTOOOOOT	1000 , 1 age _		, 13 para (ori, satisfica, and ansomal boarm run.	
			V	Vells Fargo Financial Alabama, Inc.	
			\mathbf{f}	/k/a Norwest Financial Alabama, Inc.	4
				21	
			E	Authorized Representative	2
			S	SHERMAN I. GILES, JR.	
~					
State of Alabama)) SS		20060420000186480 1/1 9	
County of	JEFFERSON) 33		Shelby Cnty Judge of Pr 04/20/2006 03:48:21PM F	obate, AL
County or		_ <i>_,</i>		04/20/2000 03:46:21FN r	TLED/CERI
On April 19, 2006 appeared SHERN	IAN I. GILES, JR.	, before me, t	he undersigned,	a notary public in and for said county,	personally
Financial Alabama, Inc	., a corporation, a	ind that said instrum	nent was signed	is the Authorized Representative of Wood on behalf of said corporation, and the dof said corporation, by it voluntarily expenses the said corporation of the said corporation.	it he (she)
				Notary Public in and for said County and	State
			•	ARA BETH CARDEN	
My Commission Expire	s 03/30/2	009			
				1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	•
AL-905-0701					

INSTRUMENT WAS PREPARED BY: KARA CARDEN

2760 JOHN HAWKINS PKWY

SUITE 102

HOOVER, AL 35244