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PARTIAL RELEASE OF RECORDED LIEN

20060420000184550 1/2 $14.00
Shelby Cnty Judge of Probate,AL
04/20/2006 09:53:14AM FILED/CERT

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That, the undersigned, Union State Bank, mortgagee in that Mortgage recorded in Inst. No.2002-52379, in the Office of the Judge of Probate, Shelby County, Alabama, which Mortgage was executed by William Larry Robinson and Edna Greer Robinson, acknowledges the following:

In consideration of $10.00 and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned mortgagee hereby discharges and releases the Recorded Lien described as follows: to-wit:

Described on Exhibit A attached hereto and incorporated by reference herein.

However, it is understood that this is a partial release only, and shall not effect the lien secured by the above-mentioned mortgage as to the remaining property described therein.

Executed on this the 31st day of March, 2006.

UNION STATE BANK

By: _____

Its: _____

STATE OF ALABAMA)
Jefferson COUNTY)

CORPORATION ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John C. Plant, whose name as officer of Union State Bank, a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of the corporation. .

Given under my hand and official seal this 31 day of March, 2006.

_____
Notary Public
My Commission Exp. 3-1-2010

C:\MyFiles\Jim\USB; Robinson; Mont. Prop\Part Release Rec Lien.wpd

James Lewis

20060420000184550 2/2 $14.00
Shelby Cnty Judge of Probate,AL
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TRACT NO. 3: Commence at the Southeast corner of the Southeast one-fourth of the Northeast one-fourth of Section 35, Township 21 South, Range 3 West, Shelby County, Alabama; thence proceed North 01° 54' 54" West along the East boundary of said Section 35 for a distance of 248.54 feet to a point being located on the Northerly right-of-way of Shelby County Highway No. 24; thence proceed Southwesterly along the curvature of a concave curve right having a delta angle of 49° 58' 56" and a radius of 563.11 feet for a chord bearing and distance of South 66° 49' West, 475.80 feet to the P. T. of said curve; thence proceed North 88° 11' 28" West along the Northerly right-of-way of said road for a distance of 111.84 feet; thence continue North 88° 11' 28" West along the Northerly right-of-way of said road for a distance of 466.88 feet to the P. C. of a concave curve right having a delta angle of 90° 00' 01" and a radius of 25.0 feet said point being the point of beginning. From this beginning point continue thence proceed Northeasterly along the curvature of said curve for a chord bearing and distance of North 43° 11' 27" West, 35.36 feet to the P. T. of said curve; thence proceed North 01° 48' 32" East for a distance of 428.63 feet to the P. C. of a concave curve left having a delta angle of 00° 22' 45" and a radius of 4778.41 feet; thence proceed Northwesterly along the curvature of said curve for a chord bearing and distance of North 01°18' 36" West, 31.60 feet to the P. T. of said curve; thence proceed North 02° 42' 54" West for a distance of 202.66 feet; thence proceed South 85° 27' 15" West for a distance of 79.35 feet; thence proceed South 03° 04' 03" West for a distance of 678.60 feet to a point on the Northerly right-of-way of said road; thence proceed South 88° 11' 28" East along the Northerly right-of-way of said road for a distance of 136.47 feet to the point of beginning.

The above described land is located in the Southeast one-fourth of the Northeast one-fourth of Section 35, Township 21 South, Range 3 West, Shelby County, Alabama, and contains 1.59 acres.