

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF MORTGAGE (LOT RELEASE)

KNOW ALL MEN BY THESE PRESENTS, That for a valuable consideration, in hand paid, the undersigned, FIRST COMMERCIAL BANK, does hereby release the hereinafter described property from the lien of that certain Mortgage executed by KOO, LLC, an Alabama limited liability company, which said Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, as Instrument Number 2000-40519, and Amended in Instrument Number 2001-38726, and from that certain Assignment of Rents and Leases recorded as Instrument Number 2000-40520, and Amended in Instrument Number 2001-38727 and with additional security in UCC Financial Statement recorded as Instrument Number 2000-40521 and Amended in Instrument Number 2001-38728 (collectively, the "Mortgage"), and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim and convey unto KOO, LLC, all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, towit:

Lots 87 and 88, according to the Amended Final Record Plat of Narrows Peak Sector, as recorded in Map Book 31, at Pages 125 A & B; being situated in Shelby County, Alabama.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall in no way, and to no extent whatsoever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage.

IN WITNESS WHEREOF, the und this the day of Per	ersigned has caused these presents to be executed on, 2006.
	FIRST COMMERCIAL BANK By:
	As its SV
STATE OF ALABAMA) COUNTY OF JEFFERSON)	
is signed to the foregoing instrument, and will day, that being informed of the contents of authority, executed the same voluntarily on corporation.	and for said County in said State, hereby certify that SVF of First Commercial Bank, ho is known to me, acknowledged before me on this of the instrument, he, as such officer and with full the day the same bears date and as the act of said
Given under my hand and official se	al this the day of, 2006.
	Notary Public Mulicipation of the State of t
My commission expires:	
NOTARY PUBLIC STATE OF ALABAMA A	TLARGE

MY COMMISSION EXPIRES: APR. 18, 2009

BONDED THRU NOTARY PUBLIC UNDERWRITERS