

20060419000183110 1/2 \$28.00
Shelby Cnty Judge of Probate, AL
04/19/2006 01:54:22PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

Greg Lee

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Lee & McClelland, LLC
P.O. Box 430222
Birmingham, Alabama 35243

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a ORGANIZATION'S NAME					
OR	1b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
	Pacheco	Mario		Mr	
1c MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
144 Highway 209		Calera	AL	35040	USA
1d TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION		
			1g. ORGANIZATIONAL ID #, if any		
			☐ NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a ORGANIZATION'S NAME					
OR	2b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
	Jimenez	Basiliza		MRS	
2c MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
144 Highway 209		Calera	AL	35040	USA
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION		
			2g. ORGANIZATIONAL ID #, if any		
			☐ NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a ORGANIZATION'S NAME					
OR	3b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
	Serrano	Javier and Rose		Mr. and Mrs.	
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
414 Meadowlark Place		Alabaster	AL	35007	USA

4. This FINANCING STATEMENT covers the following collateral:

1 1973 Barrinton Mobile Home. Identification 4D01625385308.

M P BJ

5. ALTERNATIVE DESIGNATION (if applicable)	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable) (ADDITIONAL FEE)		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

Exhibit "A"
20060419000183110 2/2 \$28.00
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**LOT 1 AND THE SOUTH 1/2 OF LOT 2, BLOCK 6, ACCORDING TO THE SURVEY OF
JEWEL HEIGHTS, AS RECORDED IN MAP BOOK 3, PAGE 23, IN THE OFFICE OF THE
JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.
SITUATED IN SHELBY COUNTY, ALABAMA**

File Number: 8652

**Legal Description with Non Homestead
Closer's Choice**

TOTAL P.02