

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Loan Servicing Release PO Box 4897 Montgomery, AL 36103

DISCHARGE OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that UNION PLANTERS BANK NA NKA REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 40521033200672827

Original Borrower: WILLIAM R TATUM
Original Principal Amount:25,650.48
Original Beneficiary: REGIONS BANK

Date Recorded: 04/12/1996

Mortgage Book: Page: Instrument: 1996-12064

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, UNION PLANTERS BANK NA NKA REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on April 06, 2006.

By:
FELECIA MCBRIDE, SUPERVISOR

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, LICH MOBRIDE, a Notary Public, in and for said County and State, do hereby certify that FELECIA MCBRIDE, SUPERVISOR, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my Hand and official seal anApril 06, 2006,

(NOTARY)

Callie H. Philyaw

My Commission Expires 07-31-2007

Document Prepared By TINA TODD PO Box 4897 Montgomery, AL 36103-4897

22119

070

4/6/06