

20060419000181720 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
04/19/2006 09:24:28AM FILED/CERT

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**  
POOL NO.  
LOAN NO. **4000507497**

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS**  
**1935 INTERNATIONAL WAY**  
**ATTN ASSIGNMENT TRACKING**  
**IDAHO FALLS, ID 83402**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  
hereby sells, assigns, transfers and sets over to: FIRST FRANKLIN FINANCIAL  
CORPORATION, 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by TREVIS M LYON, UNMARRIED

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA  
dated SEPTEMBER 21, 2005 and recorded on SEPTEMBER 27, 2005 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 20050927000502250 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



Loan No.


J=FF8010105AI.S.180032

LOAN NO. **4000507497**

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 4th day of APRIL 2006, but effective the \_\_\_\_ day of \_\_\_\_.

**FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA**

By   
**M. L. MARCUM**  
**VICE PRESIDENT**

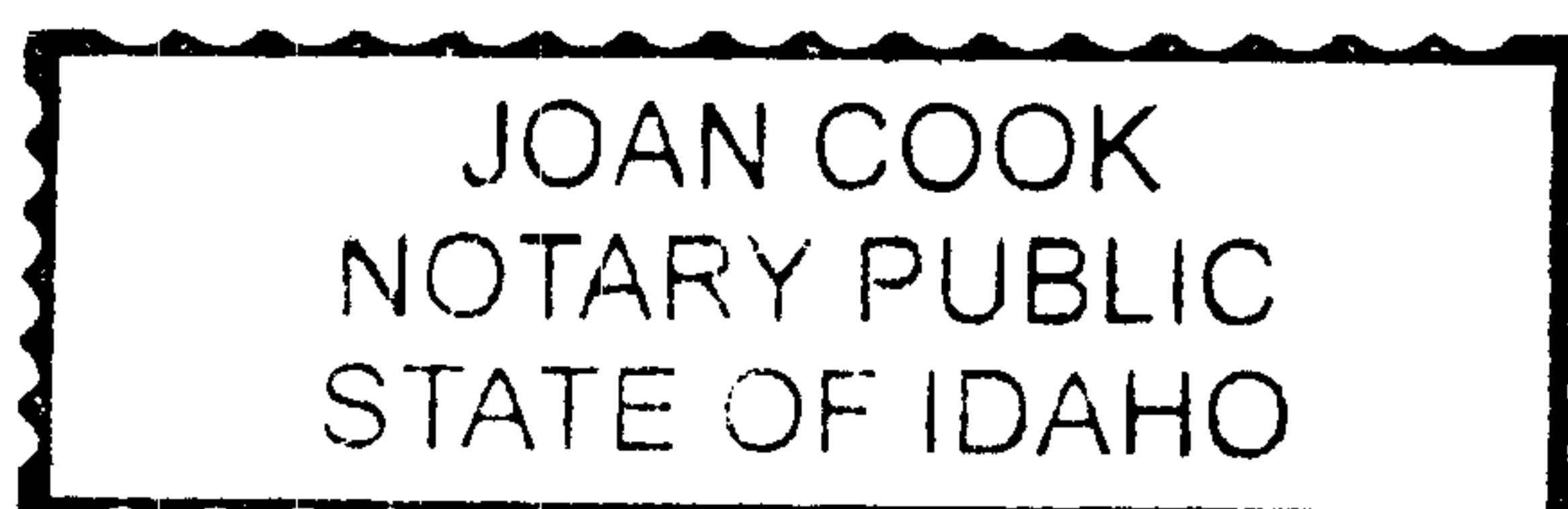
By   
**SANDY BROUGH**  
**SECRETARY**

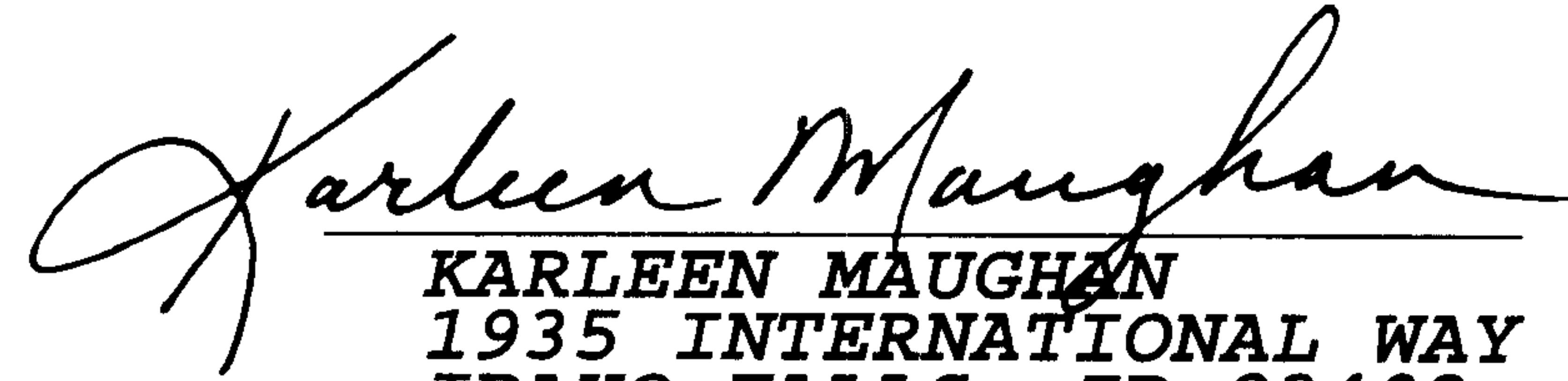
Signed and delivered  
in the presence of:

STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On APRIL 4, 2006 before me JOAN COOK  
personally appeared M. L. MARCUM and  
SANDY BROUGH personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
NOTARY PUBLIC



PREPARED BY:  
  
**KARLEEN MAUGHAN**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**