

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 4000484208

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
ATTN ASSIGNMENT TRACKING
IDAHO FALLS, ID 83402

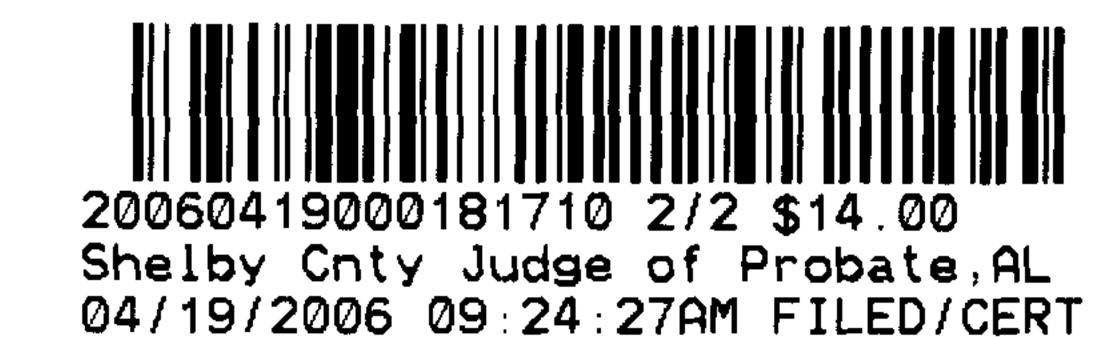
ASSIGNMENT OF MORTGAGE

FOR VALUE	E RECEIVED, <u>FI</u>	RST FRANKLIN	I, A DIVISIC	N OF NATI	CONAL CITY	BANK OF II	DIANA,
located a	at 2150 NORTH	FIRST STRE	ET, SUITE	100, S.	AN JOSE,	CA 95131	
hereby se	ells, assigns,	transfers	and sets	over t	O: FIR	ST FRANKLIN	FINANCIAL
-	N, 2150 NORTH FI						
			<u> </u>	<u> </u>			
							
as Assign	nee, its succ	essors, 1	representa	tives	and assi	gns, all	its rights,
	nd interest i					-	
	by DAVID R AL						
Crecaca							
to FIRST	FRANKLIN, A D	IVISION OF	7 NATIONAL	CITY B	ANK OF I	NDIANA	
	PTEMBER 1, 200		recorded		——————————————————————————————————————		in Mortgage
Book No.		Page					iche or Roll
	and Frame		che office				
SHELBY			Alabama.				



Loan Nc.

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LOAN NO. 4000484208

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

			-		hereunto					
4th	_day of	APRIL 2	006	 but	effective	the	<u></u>	_ day	of	

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

MARCUM VICE PRESIDENT

By SANDY BROUGH

SECRETARY

Signed and delivered in the presence of:

STATE OF IDAHO SS COUNTY OF BONNEVILLE

before me *JOAN COOK* On APRIL 4, 2006 personally appeared M. L. MARCUM

and personally known to me SANDY BROUGH (or proved to me on the basis of satisfactory evidence) to be the person(s)

who executed the within instrument as VICE PRESIDENT

and SECRETARY corporation executed it. and acknowledged to me the

JOAN COOK (COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

KARLEEN MAUGHAN 1935 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PREPARED BY:

NOTARY PUBLIC STATE OF IDAHO

P=S.002.02763.48

C=S.385.0139

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