

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO.

LOAN NO. (4000396577) [National City Home Loan Services]

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS 1935 INTERNATIONAL WAY ATTN ASSIGNMENT TRACKING IDAHO FALLS, ID 83402

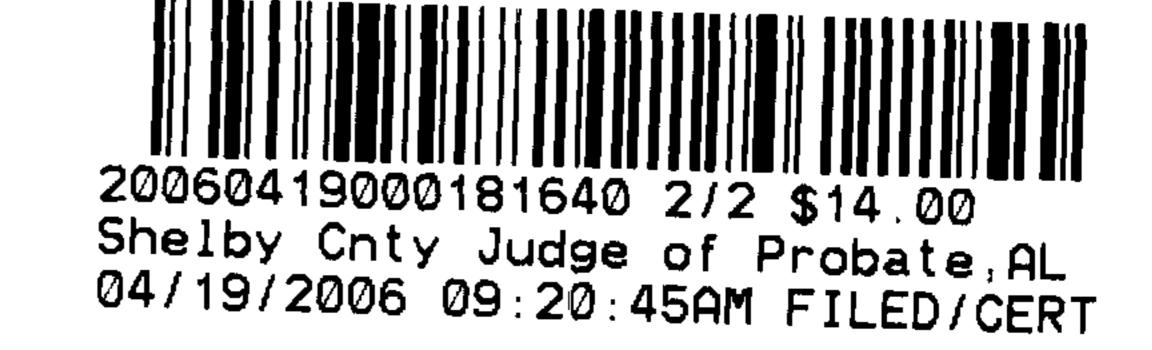
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,
located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby sells, assigns, transfers and sets over to: FIRST FRANKLIN FINANCIAL
CORPORATION, 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
as Assignee, its successors, representatives and assigns, all its rights
title and interest in and to a certain Mortgage (or Deed to Secure Debt
executed by KRISTIN S MITCHELL AND COLIN MITCHELL, WIFE AND HUSBAND
to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
dated JUNE 29, 2005 and recorded on JULY 8, 2005 in Mortgage
Book No. Page Doc No. 2005070800034313@or, Fiche or Rol
and Frame in the office of the Judge of Probate,
SHELBY County, Alabama.
Councy, Arabana.



Loan No.

J=FF8010105AI.S.180028



IDAHO FALLS, ID 83402

LOAN NO. (4000396577) [National City Home Loan Services] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of

said note.
The Witness Whereof, the Assignor has hereunto set its hand this day of APRIL 2006 , but effective the day of
FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
By War Trans
M. L. MARCUM VICE PRESIDENT
By
SANDY BROUGH SECRETARY
Signed and delivered
in the presence of:
STATE OF <i>IDAHO</i>) ss
COUNTY OF BONNEVILLE
On APRIL 4, 2006 before me JOAN COOK
personally appeared M. L. MARCUM and personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the
corporation executed it.
JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC PREPARED BY:
JOAN COOK
NOTARY PUBLIC STATE OF IDAHO **RAPLEEN MAUGHAN** **THEORY PUBLIC **RAPLEEN MAUGHAN** **THEORY MAUGHAN
1935 INTERNATIONAL WAY

P=S.002.02161.48

C=S.385.0136

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