



20060419000181620 1/2 \$14.00
Shelby Cnty Judge of Probate,AL
04/19/2006 09:20:43AM FILED/CERT

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. (4000385036) [National City Home Loan Services]

PREPARED BY SECURITY
CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS

1935 INTERNATIONAL WAY

ATTN ASSIGNMENT TRACKING

IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, NATIONPOINT, A DIVISION OF NAT CITY BANK OF IN ,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

hereby sells, assigns, transfers and sets over to: FIRST FRANKLIN FINANCIAL
CORPORATION, 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by LEA A HJETLAND AND JASON L HJETLAND, WIFE AND HUSBAND

to NATIONPOINT, A DIVISION OF NAT CITY BANK OF IN

dated JUNE 28, 2005 and recorded on JULY 6, 2005 in Mortgage
Book No. _____ Page _____ Doc No. 20050706000338540 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

J=FF8010105AI.S.180026

LOAN NO. (4000385036) [National City Home Loan Services]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 4th day of APRIL 2006, but effective the ____ day of ____.

NATIONPOINT, A DIVISION OF NAT CITY BANK OF IN

By 
M. L. MARCUM
VICE PRESIDENT

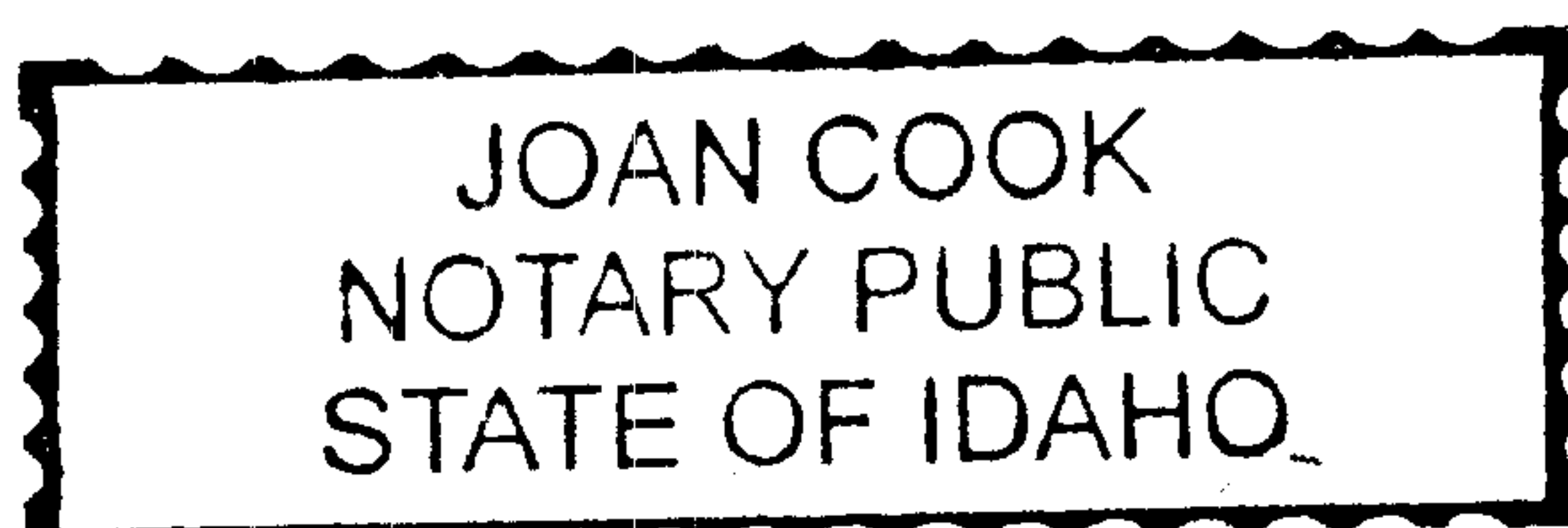
By 
SANDY BROUGH
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On APRIL 4, 2006 before me JOAN COOK
personally appeared M. L. MARCUM and
SANDY BROUGH personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC



PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402