

14209



20060418000180550 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
04/18/2006 02:52:53PM FILED/CERT

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This instrument was prepared by:

R. Shan Paden
PADEN & Paden, PC
5 Riverchase Ridge
Birmingham, Alabama 35244

SEND TAX NOTICE TO:

STEPHEN M. GIBSON
420 17TH STREET
CALERA, AL 35040

**STATE OF ALABAMA
COUNTY OF SHELBY**

WARRANTY DEED

Know All Men by These Presents: That in consideration of **NINETY SIX THOUSAND DOLLARS 00/100 (\$96,000.00) DOLLARS** to the undersigned grantor or grantors in hand paid by the GRANTEEES herein, the receipt of which is acknowledged, I/we, **PETER ANDREW JOHNSON, AN UNMARRIED MAN** (herein referred to as GRANTORS) do grant, bargain, sell and convey unto **STEPHEN M. GIBSON, AN UNMARRIED MAN**, (herein referred to as GRANTEEES, whether one or more) the following described real estate, situated in **SHELBY** County, Alabama, to-wit:

THE NORTH 20-FEET OF LOT 6, BLOCK 76, AND ALL OF LOTS 7 AND 8, BLOCK 76, ACCORDING TO DUNSTAN'S MAP AND SURVEY OF THE TOWN OF CALERA, SHELBY COUNTY, ALABAMA.

SUBJECT TO:

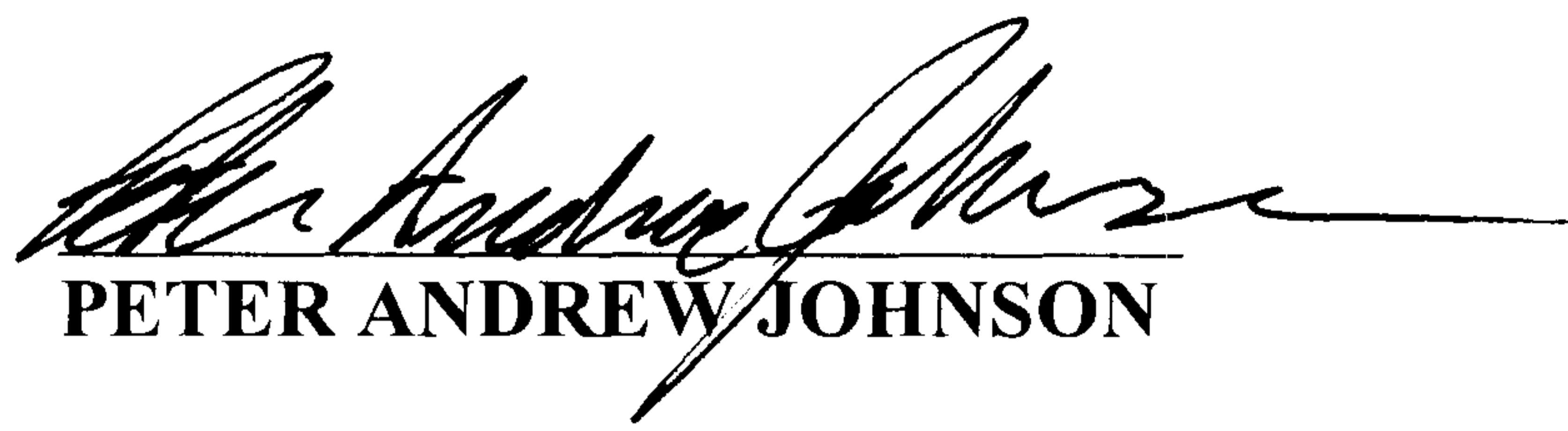
1. TAXES FOR THE YEAR 2005, A LIEN, BUT NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2006.
2. TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO, INCLUDING RELEASE OF DAMAGES.

\$96,000.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEEES, his, her or their heirs and assigns, forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, **PETER ANDREW JOHNSON, AN UNMARRIED MAN**, have hereunto set his, her or their signature(s) and seal(s), this the 12th day of April, 2006.



PETER ANDREW JOHNSON

STATE OF ALABAMA
COUNTY OF SHELBY

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ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that **PETER ANDREW JOHNSON, AN UNMARRIED MAN**, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

Given under my hand this the 12th day of April, 2006.


Notary Public

My commission expires: 9-29-06

