

**Project: Flemming Sewer Extension: Line SS-1 and Line SS-2
(new Hoover School)**

**Upon recording this instrument
should be returned to:**

This instrument was prepared by:

Michael M. Partain, General Attorney
United States Steel Corporation
Law Department - Fairfield Office
P. O. Box 599, Suite 192
Fairfield, Alabama 35064

STATE OF ALABAMA)
JEFFERSON COUNTY)
SHELBY COUNTY)

SANITARY SEWER EASEMENT

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) cash in hand paid by **JEFFERSON COUNTY, ALABAMA** ("County"), the receipt whereof is hereby acknowledged, **UNITED STATES STEEL CORPORATION**, a Delaware corporation, and the **HOOVER CITY BOARD OF EDUCATION** (collectively "Grantors") do hereby, to the extent of their respective interests, grant and convey unto the County, its successors and assigns, a right-of-way and easement for sanitary sewer purposes, including the installation and maintenance of sewer pipelines, underground and on the surface, and underground and surface support facilities, including stations, access points, stubouts, and manholes, said right-of-way and easement being located on, over, and across two (2) strips of land situated in the North-1/2 of Section 4, Township 20 South, Range 3 West of the Huntsville Principal Meridian, Shelby County, Alabama, and in the South-1/2 of Section 33, Township 19 South, Range 3 West of the Huntsville Meridian, Jefferson County, Alabama, as more particularly described on "**EXHIBIT A-1**" and "**EXHIBIT A-2**" attached hereto and made a part hereof.

For the consideration aforesaid, Grantors do grant and convey unto the County the right and privilege of use of said lands for such public purpose, together with all rights and privileges necessary or convenient for the full use and enjoyment thereof, including the right of ingress to and egress from said strips and the right to cut and keep clear all trees, undergrowth and other obstructions on the lands of Grantors adjacent to said strips when deemed reasonably necessary for the avoidance of danger in and about said public use of said strips, and the right to prohibit the construction or maintenance of any improvement or obstruction (except fencing) or the placement of spoil or fill dirt or heavy equipment or heavy objects on, over, across or upon said area herein conveyed without the written permission from the County.

In consideration of the benefit to the property of Grantors by reason of the construction of said sewer facility, Grantors hereby release the County, the State of Alabama, and/or the United States of America, and/or any of their agents, from all damages present or prospective to the property of Grantors arising or resulting from the construction, maintenance and repair of said improvement, and the undersigned do hereby admit and acknowledge that said sewer facility, if and when constructed, will be a benefit to the property of Grantors.

Grantors covenant with the County that they have a good right to convey the same.

J. L. S. D.

20060418000180510 2/5 \$24.00
Shelby Cnty Judge of Probate, AL
04/18/2006 02:45:02PM FILED/CERT

IN WITNESS WHEREOF, Grantors have caused this instrument to be executed by their duly authorized officers or representatives on this 13th day of April, 2006.

GRANTORS:

ATTEST:

By: Michael L. Lantz

Its: Assistant Secretary

UNITED STATES STEEL CORPORATION

By: [Signature]

Its: General Manager - Southeast,
USS Real Estate, a division of
United States Steel Corporation



HOOVER CITY BOARD OF EDUCATION

By: _____

Its: _____



20060418000180510 3/5 \$24.00
Shelby Cnty Judge of Probate, AL
04/18/2006 02:45:02PM FILED/CERT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, Mary Ann H McCraw, a Notary Public in and for said County, in said State, hereby certify that Thomas G. Howard, whose name as General Manager of USS Real Estate, a division of United States Steel Corporation, a Delaware corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this, the 13th day of April, 2006.

Mary Ann H McCraw
Notary Public

[SEAL]

My Commission Expires: 3/14/2010

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, Mary Jo Powell, a Notary Public in and for said County, in said State, hereby certify that Connie K Williams, whose name as Superintendent of the Hoover City Board of Education, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he/she, in such capacity and with full authority, executed the same voluntarily for and as the act of said Hoover City Board of Education.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this, the 14 day of April, 2006.

Mary Jo Powell
Notary Public

[SEAL]

My Commission Expires: 4-28-08



20060418000180510 4/5 \$24.00
Shelby Cnty Judge of Probate, AL
04/18/2006 02:45:02PM FILED/CERT

FLEMING SEWER EXTENSION
EASEMENT – Line SS-1
(Described as the centerline of a 20 foot easement
being 10 feet each side of centerline)

STATE OF ALABAMA
JEFFERSON AND SHELBY COUNTY

A parcel of land situated in the North half of Section 4, Township 20 South, Range 3 West and in the Southeast quarter of the Southwest quarter of Section 33, Township 19 South, Range 3 West, being more particularly described as follows:

Commence at the Northwest corner of the Northeast quarter of the Northeast quarter of Section 4, said point being a 3" capped pipe; thence run in a Westerly direction along the North line of said Section a distance of 1553.29 feet to a point; thence turn a deflection angle to the right of $90^{\circ}00'00''$ and run in a Northerly direction a distance of 87.05 feet to the POINT OF BEGINNING of the parcel herein described; thence turn a deflection angle to the right of $151^{\circ}43'32''$ and run in a Southeasterly direction a distance of 130.00 feet to a point; thence turn a deflection angle to the left of $8^{\circ}34'46''$ and run in a Southeasterly direction a distance of 388.45 to a point; thence turn a deflection angle to the right of $89^{\circ}57'52''$ and run in a Southwesterly direction a distance of 214.63 feet to a point; thence turn a deflection angle to the left of $78^{\circ}05'30''$ and run in a Southeasterly direction a distance of 524.54 feet to a point; thence turn a deflection angle to the left of $19^{\circ}31'37''$ and run in a Southeasterly direction a distance of 852.38 feet to the end of said parcel.

EXHIBIT A - 1

FLEMING SEWER EXTENSION
EASEMENT – Line SS- 2
(Described as the centerline of a 20 foot easement
being 10 feet each side of centerline)

STATE OF ALABAMA
SHELBY COUNTY

A parcel of land situated in the North half of Section 4, Township 20 South, Range 3
West, being more particularly described as follows:

Commence at the Northwest corner of the Northeast quarter of the Northeast quarter of
Section 4, said point being a 3" capped pipe; thence run in a Westerly direction along the
North line of said Section a distance of 1553.29 feet to a point; thence turn a deflection
angle to the right of 90°00'00" and run in a Northerly direction a distance of 87.05 feet to
a point; thence turn a deflection angle to the right of 151°43'32" and run in a
Southeasterly direction a distance of 130.00 feet to a point; thence turn a deflection angle
to the left of 8°34'46" and run in a Southeasterly direction a distance of 388.45 to a point;
thence turn a deflection angle to the right of 89°57'52" and run in a Southwesterly
direction a distance of 214.63 feet to a point; thence turn a deflection angle to the left of
78°05'30" and run in a Southeasterly direction a distance of 524.54 feet to a point; thence
turn a deflection angle to the left of 19°31'37" and run in a Southeasterly direction a
distance of 755.50 feet to the POINT OF BEGINNING of the parcel herein described;
thence turn a deflection angle to the left of 79°43'52" and run in a Northeasterly direction
a distance of 990.00 feet to the end of said parcel.

EXHIBIT A - 2