

## STATE OF ALABAMA COUNTY OF Shelby

## FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, APCO EMPLOYEES CREDIT UNION, acknowledges full payment of the indebtedness secured by that cartain martagas argented by Calvadar M Marina which said martagas was

recorded in the Office of the Judge of Probate of Shelby County, Alabama, on the 26th day of January, 1994, in INSTRUMENT NO. 1994-02834, and the undersigned does further hereby release and satisfy said mortgage.
IN WITNESS WHEREOF, the undersigned corporation, by $\frac{V \cdot Merrill Ma}{V \cdot ce President}$ , who is authorized to execute this instrument, has hereto set its signature and seal, this the
APCO EMPLOYEES CREDIT UNION
By: V. Morrell Mann Its Vice President
STATE OF ALABAMA COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that V. Merrill Mann, , whose name as Vice President of APCO EMPLOYEES CREDIT UNION a credit union, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the
My Commission Expires 8/2-5/07

11 JULIAN SUDOM Notary Public

Prepared By: Shannon E. Price, Esq. - P. O. Box 19144, Birmingham, AL 35219