20060417000178740 1/1 $11.00
Shelby Cnty Judge of Probate, AL
04/17/2006 03:10:17PM FILED/CERT

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:

JERRY CARTER
1440 HEATHER LN
ALABASTER, AL 35007

DISCHARGE OF MORTGAGE

America's Servicing Company #:1100096894 "CARTER" Lender ID:K88001/114856727 Shelby, Alabama
MERS #: 100190821011093371 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JERRY CARTER, MARRIED AND HIS WIFE CANDY S. CARTER to secure payment of the principal sum of $33,100.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, in the County of Shelby, and the State of Alabama, Dated: 12/21/2004 Recorded: 12/30/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20041230000709570, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC
On April 12th, 2006

By:_____
JULIE ROBERTS, Assistant Secretary

STATE OF California
COUNTY OF San Bernardino

On April 12th, 2006, before me, TAMMY STURGIS, a Notary Public, personally appeared JULIE ROBERTS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TAMMY STURGIS
Notary Expires: 12/16/2007 #1456797

TAMMY STURGIS
COMM. #1456797
NOTARY PUBLIC - CALIFORNIA
SAN BERNARDINO COUNTY
My Comm. Expires Dec. 16, 2007

(This area for notarial seal)

Prepared By: Yolanda Mondragon (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

*YM1*YM1WFMF*04/12/2006 12:05:49 PM* WFMF03WFMM00000000000000000763100* ALSHELB* 1100096894 ALSTATE_MORT_REL *YM1*YM1WFMF*