

This Instrument Prepared by: James F. Burford, III Attorney at Law 1318 Alford Avenue, Suite 101 Birmingham, AL 35226

STATE OF ALABAMA) SHELBY COUNTY)

3136 PINE RIDGE RIDGE. B14M., AZ. 35213

DEED

KNOW ALL MEN BY THESE PRESENTS; that in consideration of \$475,000.00 to the undersigned Grantor in hand paid by the Grantee herein, the receipt whereof is acknowledged, Chandler Property, LLC (herein referred to as Grantor) does hereby grant, bargain, sell and convey unto White Oak 55, LLC (herein referred to as Grantee) that certain real estate situated in Shelby County, Alabama described on Exhibit A attached hereto and incorporated by reference herein and, Grantor does hereby release, quit claim, grant, sell and convey to White Oak 55, LLC all of its right, title, interest and claim in and to that certain real estate situated in Shelby County, Alabama described on Exhibit B attached hereto and incorporated by reference herein.

This conveyance is subject to: (1) Taxes due in the year 2006 and thereafter; (2) Easements, restrictions, reservations and rights of way of record; (3) Mineral and mining rights not owned by the Grantor; (4) Lack of access to the property conveyed; (5) The fact that the property has been under a current use assessment.

TO HAVE AND TO HOLD to the said Grantee, its successors and assigns forever.

And we do for ourselves and for our heirs, executors and administrators, covenant with said Grantee, their successors and assigns, that we are lawfully seized in fee simple of the premises described on Exhibit A attached hereto and incorporated by reference herein; that such premises are free from all encumbrances, unless otherwise stated above; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said Grantee, his successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal, this the day of April , 2006.

Chandler Property, LLC

... / Mulall # ...

Randall H. Goggans

Its: Managing Member

STATE OF ALABAMA COUNTY

Shelby County, AL 04/17/2006 State of Alabama

Deed Tax: \$475.00

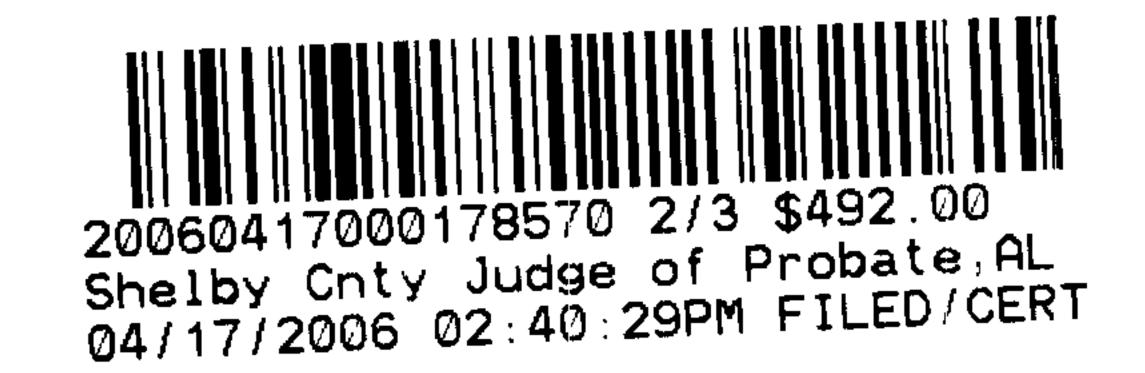
LLC ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Randall H. Goggans as Managing Member of Chandler Property, LLC, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in their capacity as such member, executed the same voluntarily, for and as the act of said limited liability company.

Given under my hand and official seal this 12-day of 160 ml

My Commission Expires: 5

EXHIBIT



Being the Southeast ¼ of the Northwest ¼; the Northeast ¼ of the Northeast ¼, and the Northwest ¼ of the Northeast ¼, of Section 12, Township 19 South, Range 1 East, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama, being more particularly described as follows:

The Northwest ¼ of the Northeast ¼, the Northeast ¼ of the Northeast ¼ and the Southeast ¼ of the Northwest ¼ all in Section 12. Township 19 South, Range 1 East, Shelby County, Alabama and being more particularly described as follows:

For a point of beginning commence at the Northeast comer of said Section 12 and proceed South 3 day, 27 min. 48 sec. West along the East boundary of said Section for 1318.49 feet to the Southeast corner of the Northeast 1/2 of the Northeast 1/2; thence North 88 deg. 17 min. 22 sec. West 299.97 feet, thence North 86 deg. 42 min. 33 sec. West 1009.28 feet to the Southwest corner of said Northeast 1/2 of the Northeast 1/2; thence North 86 deg. 42 min. 33 sec. West along the South boundary of the Northwest % of the Northeast % for 1301.90 feet to the Southwest corner of said Northwest % of the Northeast %; thence South 2 deg. 04 min. 33 sec. West elong the East boundary of the Southeast 14 of the Northwest 14 for 1328.12 feet to the Southeast comer of said Southeast 1/2 of the Northwest 1/2; thence North 87 dag. 05 min. 01 sec: West along the South boundary of said Southeast % of the Northwest % for 1289.47 feet to the Southwest corner of said Southeast 1/2 of the Northwest 1/2; thence North 0 deg. 53 min. 52 sec. East along the West boundary of said Southeast % of the Northwest % for 1313.08 feet to the Northwest corner of said Southeast 1/2 of the Northwest 1/2; thence South 67 deg. 47 min. 02 sec. East along the North boundary of said Southeast 1/2 of the Northwest 1/2 for 1318.34 feet to the Northeast comer of said Southeast 1/2 of the Northwest 1/4; thence North 1 deg. 25 mm. 10 sec. East along the West boundary of the storementioned Northwest % of the Northeast % for 1301.08 feet to the Northwest corner of said Northwest 1/2 of the Northeast 1/2; thence South 87 deg. 18 min. 39 sec. East along the North boundary of said Northwest 1/2 of the Northeast 1/2 for 1328.81 feet to the Northeast corner of said Northwest 1/2 of the Northeast 1/2 thence South 87 deg. 16 min. 39 sec. East along the North boundary of the aforementioned. Northeast 1/2 of the Northeast 1/2 for 1328,81 feet back to the point of beginning, in the Probate Office of Shelby County. Alabama; being situated in Shelby County, Alabama.

Less and except that portion of the SE ¼ of the NW ¼ of Section 12, T19S, R1E Shelby County, Alabama which is north and west of the "white painted line (established by U.S. Alliance)" as shown on survey of Martin Land Surveying dated February 29, 2000.

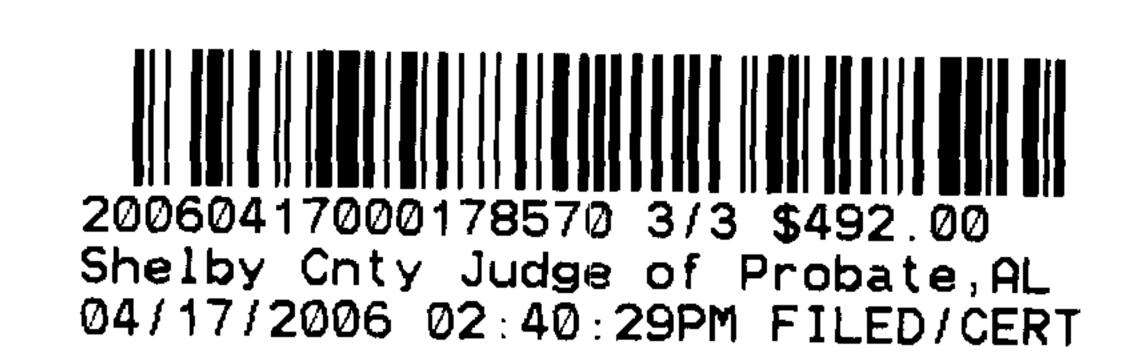


EXHIBIT B

That portion of the SE ¼ of the NW ¼ of Section 12, T19S, R1E Shelby County, Alabama which is north and west of the "white painted line (established by U.S. Alliance)" as shown on survey of Martin Land Surveying dated February 29, 2000; also,

That portion of the SW ¼ of the NW ¼ of Section 12, T19S, R1E Shelby County, Alabama which is east of and south of the "white painted line (established by U.S. Alliance)" as shown on survey of Martin Land Surveying dated February 29, 2000; also,

That portion of the NE ¼ of the NW ¼ of Section 12, T19S, R1E Shelby County, Alabama which is east of the "white painted line (established by U.S. Alliance)" as shown on survey of Martin Land Surveying dated February 29, 2000.