



| UCC FINANCINO | G STATEMENT AMENDME | ENT | | | | | |
|---|---|--|---|---------------------------------|---|--|--|
| FOLLOW INSTRUCTION | S (front and back) CAREFULLY | | | | | | |
| A. NAME & PHONE OF C | ONTACT AT FILER [optional] | | | | | | |
| Lisa D. Smith (405 | 5) 236-0003 | | | | | | |
| B. SEND ACKNOWLEDG | EMENT TO: (Name and Address) | | | | | | |
| Anderson, McCo | oy & Orta PC | | | | | | |
| 100 North Broad | | | | | | | |
| Suite 2600 | | | | | | | |
| | OK 73102 | | | | | | |
| Oklahoma City, OK 73102 AMO File No: 513.011 | | | | | | | |
| AIVIO FIIE NO. | 313.UTT | | | | | | |
| | | | | | | | |
| | | | THE ABOVE SPA | ACE IS I | FOR FILING OFFICE | USE ONLY | |
| 1a. INITIAL FINANCING STA | TEMENT FILE # | | | | nis FINANCING STATE | | |
| # 20050504000213330 filed 5/4/2005 in Shelby County, AL | | | | | be filed (for record) (or REAL ESTATE RECORD | - | |
| 2. TERMINATION: E | fectiveness of the Financing Statement identified above i | is terminated with respec | t to security interest(s) of the Secure | | | | |
| | Effectiveness of the Financing Statement identified above | · · · · | | | | | |
| , | nal period provided by applicable law. | | | J | | | |
| 4. ASSIGNMENT (full) | or partial): Give name of assignee in item 7a or 7b and a | address of assignee in ite | m 7c; and also give name of assign | or in item : |). | | |
| | | | ed Party of Record. Check only one | <u>.</u> | | · | |
| | ng three boxes <u>and</u> provide appropriate information in iter | ₽ | | | | | |
| CHANGE name and | or address: Give current record name in item 6A or 6B; a | also give new | DELETE name: Give record name | | ADD name: Complete iter | m in 7a or 7b, and also | |
| name (if name change) 6. CURRENT RECORD II | ge) in item 7a or 7b and/or new address (if address chang | ge) in item 7c. | To be deleted in item 6a or 6b. | | Item 7c; also complete ite | ms 7d-7g (if applicable). | |
| 6a. ORGANIZATION'S N | IAME | | | | | ······································ | |
| • | IEIGHTS SHOPPING CENTER, | | ma ilmited partnersi | Jip | | | |
| | rk Court, Suite 101, St. Louis, M | | | | | | |
| OR 6b. INDIVIDUAL'S LAST | NAME | FIRST NAME | | MIDDLE | NAME | SUFFIX | |
| 7. CHANGED (NEW) OR A | DDED INFORMATION: | | | <u>.</u> | | | |
| 7a. ORGANIZATION'S N | IAME | | | | | | |
| LASALLE BAN | IK NATIONAL ASSOCIATION, A | AS TRUSTEE | FOR THE REGISTI | ERED | HOLDERS OF | MERRILL | |
| LYNCH MORT | GAGE TRUST 2005-CKI1, CON | MMERCIAL M | ORTGAGE PASS-T | HRO | JGH CERTIFIC | CATES, | |
| SERIES 2005- | CKI1 | | | | | • | |
| OR 7b. INDIVIDUAL'S LAST NAME | | FIRST NAME | FIRST NAME | | MIDDLE NAME SUFFIX | | |
| | | | | | | | |
| 7c. MAILING ADDRESS | | CITY | | | POSTAL CODE | COUNTRY | |
| 135 South LaSalle Street, Suite 1625 | | Chicago | | | 60603 | USA | |
| 7d. TAX ID #: SSN OR EIN | ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION | OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION | | 7g. ORGANIZATIONAL ID #, if any | | | |
| | DEBTOR | | | | | NONE | |
| | ERAL CHANGE): check only one box | | | | | | |
| Describe collateral de | leted or added, or give entire restated colla | ateral description, or de | escribe collateral assigned | | | | |
| • | | | * , | | | | |
| All collateral assig | ned as in original UCC. | | | | | | |
| All Collateral assig | neu as in original occ. | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| 9. NAME OF SECURED P | PARTY OF RECORD AUTHORIZING THIS AME | NDMENT (name of ass | ignor, if this is an assignment). If th | is is an An | nendment authorized by a | Debtor which | |
| adds collateral or adds the au | uthorizing Debtor, or if this is a Termination authorized by | a Debtor, check here | and enter name of DEBTOR | authorizing | this amendment. | | |
| 9a. ORGANIZATION'S N | | ~ · | | | | | |
| | CH MORTGAGE LENDING, INC | · | • | | | | |
| | ancial Center, 16th Floor, New | | | | | | |
| OR 9b. INDIVIDUAL'S LAST | NAME | FIRST NAME | | MIDDLE | NAME | SUFFIX | |
| 10. OPTIONAL FILER REFER | ENCE DATA | | | | | | |
| | JESS HEIGHTS SHOPPING OF | NITED | | | | | |

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)