

	04/17/2006 09:52:54AM FILED/CERT
THIS INSTRUMENT PREPARED BY: (NAN	
(ADL	ORESS) <u>4958 Valleydale Road</u> Birmingham, Al. 35242
OMANIA OMANASA	
STATE OF ALABAMA )	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY )	
KNOW ALL MEN BY THESE PRESENT	S, That, Compass Bank, a corporation, does
hereby release from the lien of th	at certain mortgage executed by <u><b>Eddleman-</b></u>
Thornton, LLC , which said mortga	ge was recorded in the office of the Judge
of Probate Court of <u>Shelby</u>	County, Alabama, in <u>Instrument #</u>
20020719000338740 and instrumen	t #20020719000338760 , the following
described and none other:	
	o the Plat of Chelsea Park, 3rd Sector, as A & B in the Probate Office of Shelby
Courrey, madama.	
Said mortgage shall continue	in full force and effect with respect to
the other property covered thereby	•
In Witness Whereof, Compass	Bank, a corporation, has caused these
presents to be executed this	12th day of <u>April</u> , 2006.
	Compass Bank
	By:  That Windows Drogidont
	Its: Vice President/
STATE OF ALABAMA )	
COUNTY OF JEFFERSON )	
hereby certify that <u>Ben Hendrix</u> Compass Bank, a corporation, is si is known to me, acknowledge before the contents of the instrument a	lic, in and for said County in said State, whose name as <u>Vice President</u> of gned to the foregoing instrument, and who me on this date that, being informed of s such officer and with full authority, and as the act of said corporation.
Given under my hand and Official s	seal this 12th day of April 2006

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79