

THIS INSTRUMENT PREPARED BY	(ADDRESS)	Ann Moore 4958 Valleydale R Birmingham, Al.	load
STATE OF ALABAMA ) COUNTY OF SHELBY )		ARTIAL RELEASE OF	RECORDED LIEN
KNOW ALL MEN BY THESE			
hereby release from the lie			
Thornton, LLC, which said	l mortgage was r	cecoraea in the oil	ice of the Juage
of Probate Court of <b>Sh</b>	elbyCoun	ty, Alabama, in _	Instrument #
20020719000338740 and in	strument #2002	<u>0719000338760</u> ,	the following
described and none other:	o the Map and S	urvev of Chelsea F	Park, 4th Sector.
as recorded in Map Book 34 Alabama.	, Page 147 in t	he Probate Office	of Shelby County,
Said mortgage shall c		. lorce and ellect	with respect to
the other property covered			
In Witness Whereof, Co	ompass 12 <sup>th</sup> day	of <u>April</u>	, 2006.
	Compas	s Bank	
	By:	Vide Rresident	
STATE OF ALABAMA )			
COUNTY OF JEFFERSON )			
I, the undersigned Not hereby certify that <u>Ben</u>	Hendrixv	whose name as <u>Vi</u>	<u>ce President</u> of

hereby certify that <u>Ben Hendrix</u> whose name as <u>Vice President</u> of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 12th day of April,

Hotary Public - Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79