

RECORDING REQUESTED BY

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20060417000176020 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
04/17/2006 08:17:59AM FILED/CERT

~~COSTA MESA, CALIFORNIA 92626~~

Loan No. 61001444
Title Order No. 1026210
Escrow No. 1026210

[SPACE ABOVE RESERVED FOR RECORDER]

ASSIGNMENT OF MORTGAGE 2

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MVB MORTGAGE CORPORATION
24315 NORTHWESTERN HWY., SUITE 200, SOUTHFIELD, MICHIGAN 48705
all beneficial interest under that certain Mortgage dated FEBRUARY 24, 2006 executed by
CAROLYN CRAWFORD

SECURED FUNDING CORP., A CALIFORNIA CORPORATION, Borrower to
Beneficiary

and recorded as Instrument No. 20060417000176010 on in Book/Reel , Page/Image , of
Official Records in the County Recorder's office of SHELBY County, Alabama,
describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

RECORDED CONCURRENTLY
HEREWITH

PARCEL NUMBER: 136232004009000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust.

SECURED FUNDING CORP.

A CALIFORNIA CORPORATION

(Assignor)

By: Angela Mortimore
(Signature) (Print Name & Title)

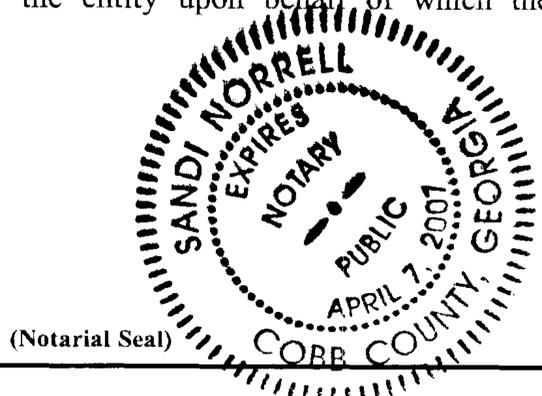
By: Angela Mortimore
Manager
(Signature) (Print Name & Title)

STATE OF ~~ALABAMA~~ Georgia, COUNTY OF Cobb } SS.
On 03/06/06 before me, Sandi Norrell, personally appeared
Angela Mortimore (Notary Name and Title)

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Sandi Norrell




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Exhibit "A"

The land referred to herein is situated in the State of **Alabama**, County of **Shelby** described as follows:

LOT 99, ACCORDING TO THE SURVEY OF IVY BROOK PHASE TWO THIRD ADDITION, AS RECORDED IN MAP BOOK 21, PAGE 20, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SOURCE OF TITLE: DOCUMENT 20020710000319020 (RECORDED 07/10/2002)

APN: 136232004009000



U30281271-03RD02

ASSIGNMENT OF MO
LOAN# 61001444
US Recordings