

# STATE OF ALABAMA

## DOMESTIC LIMITED LIABILITY COMPANY ARTICLES OF ORGANIZATION GUIDELINES

20060414000175620 1/1 \$80.00  
Shelby Cnty Judge of Probate, AL  
04/14/2006 02:33:58PM FILED/CERT

### INSTRUCTIONS:

**STEP 1:** THE NAME OF THE LIMITED LIABILITY COMPANY MUST CONTAIN THE WORDS LIMITED LIABILITY COMPANY, LLC OR L.L.C.

**STEP 2:** FILE THE ORIGINAL AND TWO COPIES OF THE ARTICLES OF ORGANIZATION IN THE COUNTY WHERE THE LLC'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY THE PROBATE FILING FEE.

PURSUANT TO THE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF ORGANIZATION.

*Article I* The name of the Limited Liability Company:  
P&H PACKAGING PARTNERS LLC

(Your company title must end with the words Limited Liability Company, L.L.C. or LLC)

*Article II* The duration of the Limited Liability Company is PERPETUAL.

*Article III* The Limited Liability Company has been organized for the following purpose(s):  
SUPPLIERS OF PACKAGING PRODUCTS

*Article IV* The **street address** (NO PO BOX) of the registered office: 832 WYNLAKE BEND , ALABASTER, AL 35007 and the name of the registered agent at that office: RICHARD HASBROOK

*Article V* The **names and addresses** of the initial member(s), and organizer (if any):  
ORGANIZER: MARSHA SIHA 14027 MEMORIAL DRIVE #110, HOUSTON, TX 77079  
MEMBER: RICHARD HASBROOK 832 WYNLAKE BEND , ALABASTER, AL 35007

*Article VI* If the Limited Liability Company is to be managed by one or more managers, list the names and addresses of the managers who are to serve until the first annual meeting of the members or until their successors are elected and qualified.

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the Limited Liability Company is permitted to be set forth in the operating agreement of the LLC.

IN WITNESS THEREOF, the undersigned members executed these Articles of Organization on this the 10TH day of APRIL, 2006.

THIS DOCUMENT PREPARED BY:  
MARSHA SIHA - ORGANIZER  
14027 MEMORIAL DRIVE #110  
HOUSTON, TX 77079

DLL 1.1 Rev. 6/2001

Marsha Siha  
Signature of Member/Organizer